

Form 1860-8
(January 1945)
(formerly 4-1040)

Nevada 062215



The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, J. W. Entz, D. C. Entz, A. B. Clements and T. C. Anderson, doing business under the firm name of Eureka Ranch Co., are entitled to a Land Patent pursuant to the Act of June 28, 1934, 48 Stat. 1272, as amended, 43 U. S. C. 315g (1964), for the following described land:

Mount Diablo Meridian, Nevada

T. 19 N., R. 49 E.,

Sec. 19, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 20, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

containing 80 acres:

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimants, the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimants, their successors and assigns, forever;

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U. S. C. 945;
2. All mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect, mine and remove such deposits from the same under applicable law;

SUBJECT TO:

Those rights for irrigation pipe line purposes which have been granted to Helen Conlan, her successors or assigns, under the Act of March 3, 1891, 26 Stat. 1101, as amended, 43 U. S. C. 946-949 as to the SE $\frac{1}{4}$ SE $\frac{1}{4}$ said sec. 19.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Reno, Nevada, the SEVENTEENTH day of OCTOBER in the year of our Lord one thousand nine hundred and SIXTY-EIGHT and of the Independence of the United States the one hundred and NINETY-THIRD.

By *Rolla E. Chandler*
Manager, Nevada Land Office



[SEAL]

RECORDED AT THE REQUEST OF
Snell & Wilmer

on January 2, 1969
at 55 mins. past 10 A. M.
in Book 26 of OFFICIAL
RECORDS, page 534, RECORDS
OF EUREKA COUNTY, NEVADA.

Recorder
Fee No. 48185 Fee \$ 3.00

Patent Number 27-69-0052