

## JOINT TENANCY DEED

THIS INDENTURE, made and entered into this 2nd day of December, 1968, between Allen S Hopkins and Lucille L Hopkins, party of first part, and William J Ott and Mary N Ott, husband and wife, as joint tenants, party of the second part,

## WITNESSETH:

That the said part y of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, that is described as follows:

The North East quarter of the South East quarter of Section One, Township 30 North, Range 43 East, N.D. B. and Meridian, as per government survey.

Reserving Therefrom an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

DEED TO: 1. Taxes due not heretofore paid.

2. Covenants, conditions, restrictions, easements, rights and/or rights of way of record.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the part y of the first part has executed this conveyance the day and year first hereinabove written. The parties of the second part have joined in the execution of this conveyance for the purpose of evidencing their intention to hold title to the above-described property as joint tenants with right of survivorship and not as tenants in common or as community property.

Allen S. Hopkins  
ALLEN S. HOPKINS

Lucille L. Hopkins  
LUCILLE L. HOPKINS

STATE OF

County of Santa Cruz

ss.

On this 2nd day of December, 1968, personally appeared before me, a Notary Public in and for said county and state, Allen S. Hopkins & Lucille L. Hopkins

known to me to be the persons described in and who executed the foregoing instrument and they duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in said county, the day and year in this certificate first above written.

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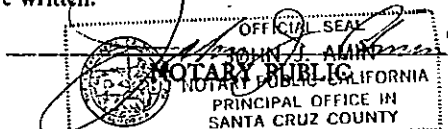
DOCUMENT NO.

Filed for record at the request of Mary W. Ott

on January 3, 1969

Recorded in Book 26 of Official Records

County, Nevada.



at 45 minutes past 10 o'clock A. M.

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Records of Eureka

County Recorder

By: [Signature] Deputy.

FEE: \$ 3.00