

Form 2130-5
(April 1968)
(formerly 2106-1)

12103

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE

GRANT OF EASEMENT AND RIGHT-OF-WAY

We, Siskon Corporation

to the United States of America, Department of the Interior, Bureau of Land Management, grantee:

, grantor,

WITNESSETH;

That for and in consideration of the agreement by the grantee pursuant to the acts of June 28, 1934 (43 U.S.C. 315, et seq.), as amended, April 27, 1935 (16 U.S.C. 590a), and July 14, 1952 (66 Stat. 597) to construct the following improvements: Flynn Springs Pipeline, NI-R-184

The subsurface right-of-way is located adjacent to existing roads with the plastic pipeline buried at a 20" depth. No stock water troughs shall be located upon the private land. The disturbed surface shall be smoothed and planted to crested wheat grass upon completion of the construction.

the grantor does hereby grant, bargain, convey, and confirm unto the United States of America, an easement and right-of-way over the tract, lot, piece, or parcel of land situated, lying and being in the County of Eureka State of Nevada

more particularly described as follows:
T. 26 N., R. 52 E., Sec. 3, NE $\frac{1}{4}$ of the SW $\frac{1}{4}$. Route described by bearing and distance as follows: Point of beginning is located 280' due west from the SE corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence, N 52° W, 625' to survey sta. "9"; thence, N 32° W, 274' to sta. "10"; thence, N 20° W, 208' to sta. "11"; thence, N 47° W, 177' to sta. "12"; thence, N 65° W, 231' to sta. "13", end of crossing. Sta. "13" lies on the west boundary of the subject land and is 285' south of the NW corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 3. The easement is not intended to interfere with use of the land. Upon written notice of interference, the Bureau of Land Management shall, within 60 days move the pipeline and at that time, this easement will become null and void.

The easement and right-of-way hereby granted is for the full, free, unrestricted and quiet use and enjoyment by the grantee of the land of the grantor occupied by the said improvements for any and all purposes deemed necessary or beneficial for, or in connection with, the control, administration, or use of the public land surrounding or adjacent to the land herein described, which may be properly grazed from, serviced by or used in connection with the said land and improvements, including the right of ingress and egress to, from, and over the land of the grantor by the grantee, its officers, agents, permittees, allottees, and licensees for the purpose of repairing, renewing, or using the said im-

provements, or for other business pertaining to the use and maintenance thereof, and shall be appurtenant to said public land.

This grant shall be effective so long as the easement shall be actually used for the aforesaid purposes, and all rights hereunder shall revert to the grantor when and in the event the use thereof shall be discontinued or abandoned by the grantee of which due notice shall be given to the grantor by the grantee. Upon termination or abandonment of this easement, the grantee may at its option and within a reasonable time, remove any improvements constructed by it on the land hereunder.

IN WITNESS WHEREOF, the grantor has hereunto set its hand and seal, this 16 day of January, 1969.

SISKON CORPORATION

By

H. B. Chessher, Jr., Vice Pres.

(Grantor)

(Witness)

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INDIVIDUAL ACKNOWLEDGMENT

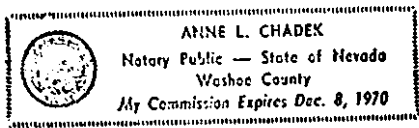
STATE OF NEVADA

) ss:

COUNTY OF WASHOE

On the 16 day of January, 19 69, personally came before me, a notary public in and for said County and State, the within-named **H. B. Chessher, Jr., Vice President, Siskon Corporation** to me personally known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.



Anne L. Chadek
Notary Public in and for the County of Washoe

State of Nevada

Residing at Reno, Nevada

Seal

RECORDED AT THE REQUEST OF
Bureau of Land Management
on January 23, 19 69
at 20 mins past 11 A. M.
in Book 27 of OFFICIAL
RECORDS, page 236-237, RECORDS
OF WYDEKA COUNTY, NEVADA
Recorder 18463
File No. 18463 Fee \$ NO FEE

My commission expires: _____, 19 _____