

QUITCLAIM DEED

THIS DEED, made this 16th day of OCTOBER, 1968
between RUBY HILL MINING COMPANY, a Nevada Corporation

hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Highways, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of One Dollar, (\$1.00) lawful money of the United States of America and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release and forever quitclaim unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all of GRANTOR'S right, title and interest in and to that certain real property; said real property situate, lying and being in the County of Eureka, State of Nevada, more particularly described as follows: Being pieces or parcels of land lying and being in the SW 1/4 of the NW 1/4 of Section 13, and the SE 1/4 of the NE 1/4 of Section 14, all in T. 19 N., R. 53 E., M.D.B. & M., further described as being all of Lots 11, 12, 22 and 23, Block 19 of the Eureka Townsite and a portion of the Triangle Mill Site, Survey No. 48 B, more particularly described by metes and bounds as follows, to wit:

Parcel No. 1

BEGINNING at the intersection of the left or easterly right of way line of Nevada State Route 2 and the south line of Lot 22 Block 19 extended, said point of beginning further described as bearing N. 17°06'35" W. a distance of 301.66 feet from the witness corner for the west quarter corner of Section 13, T. 19 N., R. 53 E., M.D.B. & M.; thence N. 17°54'00" W. a distance of 50.22 feet to the intersection of said left or easterly right of way line and the north line of Lot 23 Block 19 extended; thence N. 77°30'00" E. a distance of 129.44 feet to the northeast corner of said Lot 23; thence S. 20°47'00" E. a distance of 50.52 feet to the southeast corner of said Lot 22; thence S. 77°30'00" W. a distance of 131.99 feet to the point of beginning; said parcel contains an area of 0.15 of an acre, more or less.

Parcel No. 2

BEGINNING at Corner No. 6 of the Triangle Mill Site, Survey No. 48 B which is the northwest corner of Lot 12 of Block 19 of said Eureka Townsite, said point of beginning further described as bearing N. 6°07'00" E. a distance of 79.85 feet from the witness corner for the west quarter corner of said Section 13; thence N. 77°26'00" E. a distance of 115.00 feet to the northeast corner of said Lot 12; thence S. 12°30'18" E. a distance of 51.31 feet to

the southeast corner of Lot 11 of Block 19; thence S. $77^{\circ}26'00''$ W. a distance of 115.00 feet to the southwest corner of said Lot 11; thence N. $12^{\circ}30'18''$ W. a distance of 51.31 feet to the point of beginning; said parcel contains an area of 0.135 of an acre, more or less.

EXPRESSLY EXCLUDING therefrom and reserving to the Grantor all mineral-bearing rock, mineral and mining rights beneath the surface of said property.

015-514-B

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to its assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by and through its officers thereunto duly authorized, has caused these presents to be executed and its corporate name and seal to be hereunto affixed the day and year first above written.

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Ruby Hill Mining Company
(Name of Corporation)
By [Signature]
Jack Wilder President
Attest [Signature]
J. George Gango Secretary & TREASURER

STATE OF NEW YORK
County of NEW YORK

On this 16th day of OCTOBER, 19 68, personally appeared before me, the undersigned, a Notary Public in and for the County of New York, State of New York, Jack Wilder who acknowledged to me to be the President of the above designated corporation, and who did depose that the seal affixed to said instrument is the seal of said corporation; that the signatures to said instrument were made by officers authorized to act for the said corporation; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Miriam Wortman
MIRIAM WORTMAN
Notary Public - State of New York
No. 414346355, Queens County
Commission Expires March 30, 1970

AFFIDAVIT OF REALTY TRANSFERRED
STATE OF NEVADA-NEVADA TAX COMMISSION
DECLARATION OF EXEMPTION
N. R. S. 375.090, Paragraph 2

Highway Dept. Parcel File No. _____
Control Section 11-752
E. A. Number Eureka Maintenance Sta.

Real Property Situate in County of Eureka

County Assessor's Parcel No. _____

Grantor Ruby Hill Mining Company, a Nevada Corporation

Grantee The State of Nevada acting by and through its Department of Highways

Public Use Highway Purposes -- N. R. S. 408.070

Document of Acquisition is Quitclaim Deed

Recordation Date _____

County Recorder's Document No. _____

Signed John E. Bawden, By James G. Pratt

Title Highway Engineer, Right of Way Agent

Subscribed and sworn to before me this _____ day of _____, 1968

_____, Recorder in and for the County of Eureka

_____, State of Nevada.

NTC Alternate Form 6

RECORDED AT THE REQUEST OF State of Nevada-Dept. of Highways
on Jan. 24, 1969, at 50 mins. past 10 A. M. In
Book 27 of OFFICIAL RECORDS, page 245-248, RECORDS OF
EUREKA COUNTY, NEVADA. James G. Pratt Recorder.
File No. 48471 Fee \$ NO FEE