

GRANT, BARGAIN, SALE DEED



THIS INDENTURE WITNESSETH: That CLYDE A. KRASNE, a married man

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to JOE A. KRASNE

all that real property situate in the _____ County of Eureka
State of Nevada, bounded and described as follows:

TOWNSHIP 30 NORTH, RANGE 49 EASE MD B & M
Section 25: The Southeast Quarter of the Northeast Quarter

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 13th day of January 1969

Clyde A. Krasne
Clyde A. Krasne

STATE OF ~~NEVADA~~ California } ss.
COUNTY OF Los Angeles

On January 14, 1969
before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

-- Clyde A. Krasne --

known to me to be the person described in and who executed
the foregoing instrument, who acknowledged to me that he
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

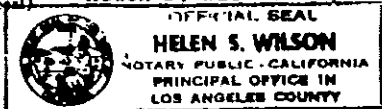
WITNESS my hand and official seal.

Helen S. Wilson

Notary Public in and for Said County and State

(Notarial Seal)

Helen S. Wilson



My Commission Expires June 29, 1969

THIS FORM COMPLIMENTS OF
PIONEER TITLE INSURANCE COMPANY OF NEVADA

ESCROW NO. 351-99 RECORDER'S
ORDER NO. Misc. 16 INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: (over) Treavor & Co.
321 Bush Street, San Francisco, Calif. 94104

RECORDED AT THE REQUEST OF
Crocker-Citizens National Bank
on February 7, 1969
at 55 mins. past 10 A. M.
in Book 27 of OFFICIAL
RECORDS, page 523, RECORDS
OF EUREKA COUNTY, NEVADA
Helen S. Wilson
Recorder
File No. 48607 Fee \$ 3.00