

GRANT DEED

THIS INDENTURE, made and entered into this 13th day of Feb., 1969, by and between DONALD E. MORRISON and ALBERTA J. MORRISON, of Eureka, Nevada, Grantors, and DIAMOND VALLEY HOMEMAKERS' CLUB, INC. of Eureka, Nevada, a nonprofit organization, Grantee,

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said Grantee, receipt of which is hereby acknowledged, do by these presents grant, bargain, sell and convey the following described lands unto DIAMOND VALLEY HOMEMAKERS' CLUB, INC., its assigns and successors forever all the property lying in the County of Eureka, State of Nevada, more particularly described as follows, to-wit:

Township 21 North, Range 53 East, M. D. B. & M.

Section 10; Starting 300 Ft. East of NW Corner of NW $\frac{1}{4}$; and, South 300 Ft. and; East 300 Ft. and North 300 Ft. and; West 300 Ft.

TO HAVE AND TO HOLD all singular interest in the said described premises, together with all the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining thereto, unto Diamond Valley Homemakers' Club, Inc., its assigns and successors forever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals the day and year first above written.

Donald E. Morrison
Donald E. Morrison
Alberta J. Morrison
Albert J. Morrison

STATE OF NEVADA,)
 : SS.
COUNTY OF EUREKA.)

On the 13th day of February, 1969, personally appeared before me, a Notary Public, DONALD E. MORRISON and ALBERTA J. MORRISON, husband and wife, and acknowledged that they executed the above document.

William A. McLaughlin
Notary Public.

RECORDED AT THE REQUEST OF Donald Morrison
on Feb. 13, 19 69 at 15 mins. past 10 A. M. in
Book 27 of OFFICIAL RECORDS, page 566, RECORDS OF
EUREKA COUNTY, NEVADA. *William A. McLaughlin* Recorder.
File No. 48631 Fee \$ 4.00