

I. C. 6122

AFFIDAVIT BY SURVIVING JOINT TENANT

STATE OF CALIFORNIA)
) ss
County of Santa Clara)

CARMELLA DeMARE, being first duly sworn, deposes and says:

That affiant was the wife of FRANK J. DeMARE, one of the purchasers under a certain contract dated February 10, 1961, by the terms of which CRESCENT VALLEY RANCH AND FARMS agreed to sell and FRANK J. DeMARE, Affiant and PETER J. DeMARE agreed to purchase in joint tenancy that certain parcel of real property situate in the County of Eureka, State of Nevada, that is described as follows:

Lot 22 in Block 14, as shown on the map of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, filed in the office of the County Recorder of Eureka, Nevada, on April 6, 1959,

and

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 33: S 1/2 of SW 1/4 of NE 1/4

That upon the performance by Buyers of the terms and conditions of said contract Nevada Title Guaranty Company did convey by deed dated January 21, 1969, to the said FRANK J. DeMARE, your Affiant and PETER J. DeMARE the above described property which said deed was recorded on January 23, 1969 in Book 27 of Official Records, at page 244, Eureka County, Nevada, under Document No. 48470.

That unknown to Nevada Title Guaranty Company the said FRANK J. DeMARE died on January 29, 1965, in San Jose, Santa Clara County, California; that the FRANK J. DeMARE named as one of the grantees in said deed so recorded in Book 27 of Official Records, at page 244, Eureka County, Nevada, under Document No. 48470, is the identical person named as FRANK J. DeMARE in that certain certified copy of death certificate attached hereto and made a part hereof.

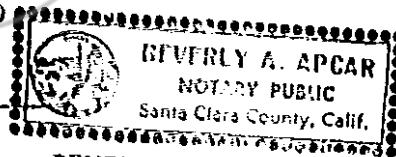
DATED this 11th day of February, 1969.

Carmella J. Mare
Carmella DeMare

SUBSCRIBED AND SWORN to before me,

this 11th day of February, 1969

Beverly A. Apar
Notary Public in and for the County
of Santa Clara, State of California



BEVERLY A. APCAR
Notary Public in and for the County
of Santa Clara, State of California
My Commission Expires June 23, 1971

This is to certify that, if bearing the seal of the San Jose City Health Department, this is a true and correct copy of an original record filed in the City Health Department, 151 W. Mission Street, San Jose 10, California

D. W. Stessel, M.D.
Local Registrar of Vital Statistics

Date of Certification: FEB 5 1965

BY: Janet Barker Deputy Registrar

STATE OF CALIFORNIA - DEPARTMENT OF PUBLIC HEALTH				LOCAL REGISTRATION	
CERTIFICATE OF DEATH				112	
1. NAME OF DECEASED - FIRST NAME		2. MIDDLE NAME		3. LAST NAME	
Frank		J.		DeMare	
4. SEX	5. COLOR OR RACE	6. BIRTHPLACE	7. DATE OF BIRTH	8. DATE OF DEATH	
male	white	New York	Oct. 13, 1902	January 29, 1965	
9. NAME AND BIRTHPLACE OF FATHER			10. MAIDEN NAME AND BIRTHPLACE OF MOTHER		
Peter DeMare/Italy			Concetta Buili/Italy		
11. LAST OCCUPATION		12. AGE		13. NAME OF LAST EMPLOYER	
Electrician		40		Carnations Co.	
14. SPECIALTY OR TYPE OF SERVICE		15. MARRIAGE STATUS		16. NAME OF PRESENT SPOUSE	
yes		married		Carmella DeMare	
17. PLACE OF DEATH - NAME OF HOSPITAL				18. STREET ADDRESS - GIVE STREET OR RURAL ADDRESS OR LOCATION	
O'Connor Hospital (DOA)				Forest Ave.	
19. CITY OR TOWN		20. COUNTY		21. LENGTH AT TIME OF DEATH	
San Jose		Santa Clara		40	
22. LAST USUAL RESIDENCE - STREET ADDRESS				23. NAME OF INFORMANT	
414 Josefa St.				X	
24. CITY OR TOWN		25. COUNTY		26. STATE	
San Jose		Santa Clara		California	
27. PHYSICIAN - NAME, ADDRESS AND PHONE NUMBER				28. PHYSICIAN'S CORNER - SIGNATURE	
Autopsy-Invest.				Robert H. Wood, M.D.	
29. CORONER - NAME, ADDRESS AND PHONE NUMBER				30. MEDICAL EXAMINER - CORNER	
751 So. Bascom, San Jose				1/29/65	
31. NAME OF FUNERAL DIRECTOR		32. DATE OF OPERATION		33. AUTOPSY - CHECK ONE	
Alma Simon Erickson		FEB 1 1965		X	
34. SPECIFY ACCIDENT, SUICIDE OR HOMICIDE					
35. TIME OF INJURY					
36. INJURY OCCURRED					
37. PLACE OF INJURY					
38. CITY, TOWN OR LOCATION					
39. INJURY OCCURRED					
40. PLACE OF INJURY					
41. CITY, TOWN OR LOCATION					

RECORDED AT THE REQUEST OF Nevada Title Guaranty Company
on Feb. 13 1965 at 05 mins. past 11 A. M. in
Book 27 of OFFICIAL RECORDS, page 567-568, RECORDS OF
EUREKA COUNTY, NEVADA. William A. McPaul Recorder.
File No. 48632 Fee \$4.00