

**GRANT, BARGAIN, SALE DEED**THIS INDENTURE WITNESSETH: That DONALD L. KRASNE, a married man, as separate propertyin consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to AMIGOS RESTAURANTS, INC., a corporationall that real property situate in the \_\_\_\_\_ County of Eureka  
State of Nevada, bounded and described as follows:Township 30 North, Range 49 East MDB & M  
Section 25: The East Half of the Northeast Quarter of the  
Northwest Quarter of the Southeast Quarter

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 7th day of February, 1969STATE OF ~~NEVADA~~ CALIFORNIA  
COUNTY OF LOS ANGELES } SS.On February 7, 1969  
before me, the undersigned, Notary Public in and for said  
County and State, personally appearedDonald L. Krasneknown to me to be the person described in and who executed  
the foregoing instrument, who acknowledged to me that he  
executed the same freely and voluntarily and for the uses and  
purposes therein mentioned.

WITNESS my hand and official seal.

HELEN S. WILSON  
(Notarial Seal)OFFICIAL SEAL  
**HELEN S. WILSON**  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY

My Commission Expires June 29, 1969

THIS FORM COMPLIMENTS OF  
PIONEER TITLE INSURANCE COMPANY OF NEVADAESCROW NO. 351-1473 RECORDER'S  
ORDER NO. \_\_\_\_\_ INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: Amigos Restaurants, Inc.  
336 North Central Avenue  
Glendale, California 91203RECORDED AT THE REQUEST OF  
Title Insurance & Trust Co.on February 14, 1969  
at 56 mins. past 10 A. M.  
in Book 27 of OFFICIAL  
RECORDS, page 576, RECORDS  
OF EUREKA COUNTY, NEVADA  
Recorder Helen S. Wilson  
File No. 48636 Fee \$ 3.00