

Form 1860-8  
(January 1965)  
(formerly 4-1040)

Nevada 052906

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, Donald C. Entz, assignee of Mary Helen Conlan, is entitled to a Land Patent pursuant to the Desert Land Act of March 3, 1877, as amended and supplemented; 43 U.S.C. 321, et seq. (1964), for the following described land:

Mount Diablo Meridian, Nevada  
T. 19 N., R. 49 E.,  
Sec. 29, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 30, E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

containing 240 acres:

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimant, the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant, his successors and assigns, forever;

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945;
2. All the oil and gas in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, 38 Stat. 509, as supplemented; 30 U.S.C. 121-124;

SUBJECT TO:

A right-of-way for a Federal Aid Highway under the Act of August 27, 1958, as amended, 23 U.S.C. 317, as to NE $\frac{1}{4}$ NE $\frac{1}{4}$  said sec. 30.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Reno, Nevada, the FIFTH day of NOVEMBER in the year of our Lord one thousand nine hundred and SIXTY-EIGHT and of the Independence of the United States the one hundred and NINETY-THIRD.

By Rella E. Chandler  
Manager, Nevada Land Office

[SEAL]

RECORDED AT THE REQUEST OF  
Snell & Wilmer

on February 21, 1969  
at 42 mins. past 10 A. M.  
in Book 28 of OFFICIAL  
RECORDS, page 12 RECORDS  
OF EUREKA COUNTY, NEVADA  
Recorder Arthur J. McPaul  
File No. 48650 Fee \$ 3.00  
Patent Number 27-69-0056