| 53-A—REAL ESTA | TE MORTGAG | E—With Tax Clause (Revised | 1962) The | Huffman General Supply House, Lincoln, Nebr. | |
|---|--|---|---|---|------------|
| KNOW ALL MEN | BY THESE | PRESENTS: THAT GRACE | EDITH KRUEGER | and ALFRED W. KRUEGER, husba | and Bos |
| of Howard Twenty-Four Th | ousand Six | l his own right and as County, and State of Hundred Seventy-Nine CONVEY unto ST. PAU | Nebraska - & - 64/100 - | , in consideration of the sum of DOLLARS | : |
| of Howard situated in | Eureka | County, and State of County, and State of | Nebraska Nevada | (Mortgagee) the following described premises to-wit: | - } |
| | Quarter (N | , Lots Three (3), Fou №), Southwest Quarte y-Four East (54E), Mo | r (SW4) of Town | nship 21½, N., | |
| | • | | | | |
| TO HAVE An said mortgagee condition that if the paid to the said mortgagee Twenty-Four The 24,679.64 | ND TO HOLD and to its / e aforesaid more ort, agee . i nousand Six on at 7½ / note of said with these presents levied upon the buildings then these pr ER AGREED y pay such tax did mortgagor, a cipal or interest ole sum of mone oth day | the premises above describes theirs and assigns, forever, transported to their and assigns, forever, transported to the present to the present the present to be void, otherwise to be void, otherwise to the mortgages and procure such insurance and this mortgage shall stand when the same becomes due to March | d, with all the apport of provided always, a secutors, administration or assigns. & 64/100 | March 19 69 , 19 , 19 , 19 , 19 , 19 , 19 , 19 , 1 | e : |
| | In presence | of | Chace | S & Truger Edith Truged | - |
| STATE OF NEBRASKA County of HOWARD : Before me, a notary public qualified for said county, personally came Alfred W. Krueger and Grace Edith Krueger, husband and wife Known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution | | | | | |
| Thereof to be his, h | ner or their volund and notaria | | | | |

Entered on numerical index and filed for record STATE OF..... in the Register of Deeds Office of said County theday of...... and recorded in Book..... RECORDED AT THE REQUEST OF St. Paul National Bank...

on March 19 19 69 of 38 mins. past 10 A. M. In

Book 28 of OFFICIAL RECORDS, page 248 RECORDS OF

EUREKA COUNTY NEVADA Mellow C. Alexander.

File No. Fee \$ 3.00