

BILL OF SALEDate FEBRUARY 20 1969

For a valuable consideration the undersigned hereby sells and transfers to

J.R. VRATCH AND EVERETT VRATCHThe following TWO SPRINKLER SYSTEMS MORE FULLY DESCRIBEDIN CONDITIONAL SALES CONTRACTS RECORDED AUGUST 18 1961IN BOOK "C" PAGE 552, FILE 35526 AND JULY 9, 1962 IN BOOK "C"PAGE 594, FILE 3475 OF CHATTEL MORTGAGES, EUREKA COUNTY, NEVADA as is.

The undersigned hereby certifies and warrants that there is no lien, claim, mortgage or encumbrance of any kind or description against said above described merchandise now existing of record or otherwise, and that same is free and clear and is the sole and absolute property of the undersigned.

No agreements are recognized other than those contained herein.

FARM DEVELOPMENT CORP., ASSIGNEE
OF GENERAL ELECTRIC CREDIT CORP.

Witness _____

Name of Owner

Witness _____

Address

by B. Sullivan ChairmanAllen Noble President

Jensen-Graves Co.

STATE OF IDAHO)

) ss

COUNTY OF ADA)

On this 20th day of February, 1969, before me,

W. H. REYNOLDS, a Notary Public in and for said State, personally

appeared B. G. MILLER and ALLEN NOBLE, known to me to be the

persons whose names are subscribed to the within instrument,

and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
 my official seal, the day and year in this certificate first above
 written.

SEAL
 Affixed

W. H. Reynolds, Notary Public
 Residing at Boise, Idaho.

RECORDED AT THE REQUEST OF Lyle H. Tanner
 on March 24 1969 at 10 mins. past 3 P. M. in
 Book 28 of OFFICIAL RECORDS, page 261, RECORDS OF
EUREKA COUNTY, NEVADA, Allen C. McPart Recorder.
 File No. 48888 Fee \$ 3.00