

Application No. 19111 Certificate Record No. 6964 Book 21 Page 6964

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from An underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Sec. 27, T. 22N., R. 54 E., M.D.B.&M., or at a point from which the SW corner of said Section 27 bears S. 0° 06' W. a distance of 600.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Gladys May Falk
Post-office address: Eugene, Oregon
Amount of appropriation: 2.7 c.f.s. but not to exceed 622.0 acre-feet annually
Period of use, from: January 1st to December 31st of each year
Date of priority of appropriation: August 10, 1960

Description of land to which water is appurtenant:
37.0 acres in the NW 1/4 NW 1/4 of Sec. 27, T. 22N., R. 54E., M.D.B.&M.
39.5 " " " SW 1/4 NW 1/4 " " " " "
39.5 " " " NW 1/4 SW 1/4 " " " " "
39.5 " " " SW 1/4 SW 1/4 " " " " "
155.5 acres total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, POLAND D. WESTERGAARD, State Engineer

Compared: jw/jls of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of April, A. D. 1969.
Recorded: Bk. Page. Eureka County Record:
Seal: SEAL Affixed
State Engineer: Poland D. Westergaard

RECORDED AT THE REQUEST OF Division of Water Resources on April 9, 1969 at 46 miles post 395 of OFFICIAL RECORDS, page 395 in EUREKA COUNTY, NEVADA. Fee \$ 3.00