

Application No. 21561

Certificate Record No. 6958 Book 21 Page 6958

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source

through well, pump, and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: Lot 6 (SE 1/4 NW 1/4) Section 21, T. 20 N., R. 53 E., M.D.B.&M., or at a point from which the NW corner of said Section 21 bears N. 45° W., a distance of 3780.0 feet situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Edwin C. Bishop

Post-office address Oakland, California

Amount of appropriation 2.2 c.f.s., but not to exceed 610.4 acre-feet annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation March 21, 1962

Description of Land to which water is appurtenant:

20.2 acres in the NE 1/4 NW 1/4 (Lot 3) of Section 21, T. 20 N., R. 53 E.,

16.0 acres in the NW 1/4 NW 1/4 (Lot 4) of Sec. 21, T. 20 N., R. 53 E., M.D.B.&M.

40.0 acres in the SW 1/4 NW 1/4 (Lot 5) " " " " "

39.4 " " " SE 1/4 NW 1/4 (Lot 6) " " " " "

115.6 Acres Total

* This certificate changes the point of diversion and place of use of Permit No. 20376, hence the priority of appropriation of this certificate is the same as Permit No. 20376.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jw/ ils

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Eureka County Records.

3rd day of April, A.D. 19 69

Eureka County Records.

Roland D. Westergard, State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources on April 9 1969 at 47 min. past 10 A.M. Book 28 of OFFICIAL RECORDS page 396 EUREKA COUNTY RECORDS OF 19019 Recorder. Fee \$ 3.00