

Application No. 24262

Certificate Record No. 6959 Book 21 Page 6959

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from An underground source through well, pump, and irrigation system for irrigation

purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 9, T.21N., R.53E. M.D.B.&M., or at a point from which the W $\frac{1}{4}$  corner of said Sec. 9 bears S. 45° W., a distance of 1,838.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator DV Corporation

Post-office address Eureka, Nevada

Amount of appropriation 2.7 c.f.s., but not to exceed 623.0 acre-feet annually

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation September 19, 1961

Description of Land to which water is appurtenant:

|       |   |
|-------|---|
| 39.0  | acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 9, T.21N., R.53E., M.D.B.&M. |
| 39.0  | " " " NE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "                                 |
| 80.0  | " " " SE $\frac{1}{4}$ NW $\frac{1}{4}$ " " " " " "                                 |
| 39.0  | " " " NW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "                                 |
| 38.5  | " " " NE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "                                 |
| 38.5  | " " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "                                 |
| 34.0  | " " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "                                 |
| 160.0 | " " " SW $\frac{1}{4}$ " " " " " "  |
| 80.0  | " " " W $\frac{1}{2}$ SE $\frac{1}{4}$ " " " " " "                                  |
| 39.0  | " " " NE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "                                 |
| 39.0  | " " " SE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " " "                                 |
| 626.0 | acres total   |

\* This certificate changes the manner and place of use of Permit No. 20090, hence the priority of appropriation of this certificate is the same as permit No. 20090.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jw/jls

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page

3rd day of April A.D. 19 69

Eureka County Records.

Roland D. Westergard  
State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources  
on April 9 1969 at 48 mins. past 10 A. M. in  
Book 28 of OFFICIAL RECORDS, page 397 RECORDS OF  
EUREKA COUNTY, NEVADA. Noted J. M. Lee Recorder  
File No. 49020 Fee \$3.00