

Application No. 24263

Certificate Record No. 6960 Book 21 Page 6960

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source

through well, pump, and irrigation system for Irrigation

purposes. The point of diversion of water from the source is as follows: NW 1/4 NE 1/4 Sec. 9, T. 21N., R. 53E., M.D.B.&M., or at a point from which the E 1/4 corner of said Sec. 9, bears S. 44° 50' E., a distance of 1907.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator D. V. Corporation

Post-office address Eureka, Nevada

Amount of appropriation 2.7 c.f.s. but not to exceed 2,504.0 acre-feet annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation September 19, 1961

Table with 4 columns: Description of land, Acres, and other details. Total: 626.0 acres total.

* This certificate changes the place of use of Permit No. 20089, hence the priority of appropriation of this certificate is the same as Permit No. 20089.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGAARD, State Engineer

Compared iw/ils of Nevada, have herunto set my hand and the seal of my office, this

Recorded Eureka Bk. Page 3rd day of April A. D. 1969

Eureka County Records.

Seal of Roland D. Westergaard, State Engineer, with signature.

RECORDED AT THE REQUEST OF Division of Water Resources on April 9 1969 at 49 miles per hour Book 28 of OFFICIAL RECORDS, page 398 RECORDS C EUREKA COUNTY 19021 Recorder