Application No. 24264 Certificate Record No. 6961 Book 21 Page 6961

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from An Underground Source through well, pump, and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows: SW¼SE¼ Sec. 9, T.21N., R.53E., M.D.B.&M., or at a point from which the E¼ corner of said Sec. 9 bears N. 44° 58' E., a distance of 1,941.0 feet situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator D.V. Corporation

Post-office address Eureka, Nevada

Amount of appropriation 4.162 c.f.s., but not to exceed 2,504 acre-feet annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation June 3, 1960

Description of land to which water is appurtenant:

39.0	acres in the	NW¼NW¼	of Sec.	9,	T.21N.,	R.53E.,	M.D.B.&M.
39.0	" " "	NE¼NW¼	"	"	"	"	"
80.0	" " "	S½NW¼	"	"	"	"	"
39.0	" " "	NW¼NE¼	"	"	"	"	"
38.5	" " "	NE¼NE¼	"	"	"	"	"
38.5	" " "	SW¼NE¼	"	"	"	"	"
34.0	" " "	SE¼NE¼	"	"	"	"	"
160.0	" " "	SW¼	"	"	"	"	"
80.0	" " "	W½SE¼	"	"	"	"	"
39.0	" " "	NE¼SE¼	"	"	"	"	"
39.0	" " "	SE¼SE¼	"	"	"	"	"

626.0 acres total

* This certificate changes the point of diversion, manner and place of use of Permit No. 18899, hence the priority of appropriation of this certificate is the same as Permit No. 18899.

This certificate is issued subject to the terms of the permit and with the understanding that the duty of water shall not exceed 4.0 acre-feet per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of April, A. D. 19 69

SEAL Affixed

Roland D. Westergard
State Engineer.

Compared jw/jls

Recorded Bk. Page

Eureka County Records.

RECORDED AT THE REQUEST OF Division of Water Resources on April 9 1969 at 10 A. M. 50 mins. past Book 28 of OFFICIAL RECORDS, page 399 Recorder. Fee $ 3.00

EUREKA COUNTY, NEVADA. File No. 49022

1923