

THE STATE OF NEVADA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, *Thomas Griffin* of *Eureka* County, *Nevada* has deposited with the Register of the State Land Office at Carson City the State Treasurer's Receipt, whereby it appears that full payment has been made by the said *Thomas Griffin* according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An Act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto, for the *North West Quarter of the South West Quarter and the West half of the North West Quarter of Section twenty (20) Township Thirty two (32) North Range Fifty two (52) East*

Mount Diablo Base and Meridian, containing *Three and one-half* acres, according to the Official Plat of the survey of Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by the said *Thomas Griffin*

THEREFORE, KNOW YE, that the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant, unto the said *Thomas Griffin* and to his heirs, the said tract above described, TO HAVE AND TO HOLD the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said *Thomas Griffin* and to his heirs and assigns forever; provided, that all mines of gold, silver, copper, lead, cinnabar and other valuable minerals that may exist in said tract are hereby expressly reserved.

IN TESTIMONY WHEREOF, I, *Reinhold Suddler* Governor of the State of Nevada, have caused these letters to be made patent, and the Great Seal of State to be hereunto affixed. Given under my hand at Carson City, the *nineteenth* day of *March* 1891

By the Governor:
Eugene Howell
Secretary of State

SEAL Affixed

Reinhold Suddler Governor
D. Kelley Land Register

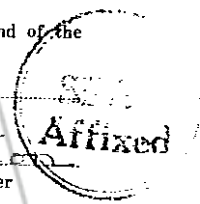
Filed for record by request of *C. D. Anderson* on *21st* day of *Apr* 1891
C. D. Anderson

STATE OF NEVADA, }
COUNTY OF ELKO. } ss.

I, ESTHER N. SKELTON County Recorder in and for Elko County, do hereby certify that I have compared the foregoing with the original record thereof as the same appears in my office under File Number 4462 and recorded in Volume 3 of Patents Page 218 and that the foregoing document is a full, true and correct transcript, therefrom, and of the whole of such original record.

WITNESS my hand and official seal hereunto set this 8th day of April A.D. 1969

Esther N. Skelton
County Recorder
By _____
Deputy Recorder



RECORDED AT THE REQUEST OF Orville R. Wilson
on April 10 1969 at 45 minutes past 10 A. M. in
Book 28 of Patents 401-402 RECORDS OF
EUREKA COUNTY, NEVADA. Orville R. Wilson Recorder.
File No. 49024 Fee \$ 4.00

