

Affix I. R. S., \$ 2.20

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HENION INV CO., Inc

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JESS A SELLERS and JUNE A SELLERS, husband and wife

all that real property situate in the _____ County of Eureka
State of Nevada, bounded and described as follows:

The West half of East Half of Northwest Quarter of Section five (5),
Township 31 North, Range 48 East, MDB&M.
SUBJECT to easement reservation of 30 feet in width along all boundaries
for ingress and egress, with power to dedicate.
Also subject to restrictions, reservations, and conditions of record.
ALSO SUBJECT to Trust Deed & Note, dated April 6, 1969 in favor of Henion
Inv Co., in the amount of \$1738.50

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness our hand & this 7th day of April 1969

STATE OF California }
COUNTY OF Los Angeles } ss.

On April 7th, 1969
personally appeared before me, a Notary Public,
Arthur A Mayhew, Jr President,
and Joseph H Henion, Ass t Secy
of Henion Inv Co

who acknowledged that he executed the above instrument.

Signature Prudence H Ward

(Notarial Seal)

PRUDENCE H. WARD - Notary Public
COM. EXP. SEPT. 24, 1971 - LOS ANGELES CO.
1001 East Colorado Blvd., Pasadena, Calif. 91107

Henion Inv Co.

Arthur A Mayhew, Jr President

Joseph H Henion Assistant Secretary

ESCROW NO. }
ORDER NO. } RECORDER'S
INSTRUMENT NO. }

WHEN RECORDED MAIL TO:
Jess A & June A Sellers, 164 Christen Dr.,
Martinez, Cal. 99553

RECORDED AT THE REQUEST OF
J. A. Sellers, Jr.
on April 14, 1969
at 05 mins. 11 A.
in Book 28

RECORDS, 1969 403
OF EUREKA
William A. DePauli
Recorder
File No. 19026 Fee \$ 3.00

Affixed