

Application No. 20000

Certificate Record No. 6991 Book 21 Page 6991

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 34, T. 21 N., R. 53 E., M.D.B. & M., or at a point from which the N $\frac{1}{2}$ corner of said Section 34 bears N. 44° 50' W., a distance of 1,840.0 feet.

situated in Eureka County, State of Nevada.

Now Know YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator William Pletz

Post-office address Eureka, Nevada

Amount of appropriation 2.7 cfs not to exceed 624 ac. ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation July 24, 1961

Description of land to which water is appurtenant:

39.0 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 34, T. 21 N., R. 53 E., M.D.B. & M.

38.0 " " " NE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "

40.0 " " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "

39.0 " " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " " "

156.0 Acres Total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jb/ JW

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

18th day of April, A. D. 1962

Eureka County Records.

State Engineer.

RECORDED AT THE REQUEST OF Division of Water Resources
on April 21, 1962 at 16 mins past 8 A. M.
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EUREKA COUNTY, NEVADA
Recorder Mike J. Miller
File No. 49036
Fee \$ 3.00