

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT  
OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF ELKO

\*\*\*\*\*

IN THE MATTER OF THE ESTATE

NO. 2643

OF

FILED APRIL 23, 1969

DONALD T. GRIFFIN,

R. L. KANE, CLERK

DECEASED

Sharon Marks, DEPUTY

LEO J. PUCCINELLI  
ELKO, NEVADA  
ATTORNEY FOR ADMINISTRATRIX

ORDER APPROVING AND SETTLING  
FIRST AND FINAL ACCOUNT AND DECREE OF DISTRIBUTION

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COMES NOW, RUTH D. GRIFFIN, the Administratrix of the Estate of DONALD T. GRIFFIN, Deceased, by and through LEO J. PUCCINELLI, her Attorney, and proves to the satisfaction of the Court that her First and Final Account, Report and Petition for Distribution herein was rendered and filed on April 18, 1969; that due Notice of the Hearing thereof was given in the manner prescribed by law and that all interested parties heretofore filed an Acknowledgment of Service, Consent to Hearing and Waiver of Accounting with the further request to the Court to grant the Petition for Distribution; that no persons appeared to except to or contest said Account; that with the filing of the Affidavit of Publication of Notice to Creditors and the records showing that the only Creditor's Claim has been heretofore been withdrawn on the basis that said claim has heretofore been paid by Petitioner with her separate funds, the Court finds that said Account is true and correct and that it should be approved, ratified and confirmed.

1 It appears to the Court that the above-named Deceased  
2 died intestate in the Town of Carlin, County of Elko, State of  
3 Nevada, on the 16th day of December, A. D., 1967, and that at  
4 the time of his death he was a resident of said town, county and  
5 state and left estate consisting of both real and personal  
6 property in Elko and Eureka Counties Nevada, and within the  
7 jurisdiction of the above-entitled Court.

8 It further appears that the above-named RUTH D. GRIFFIN  
9 was appointed Administratrix of the Estate of the above-named  
10 Deceased on January 15, 1968, and duly qualified as such on the  
11 same date; that Notice to Creditors has been given in the manner  
12 prescribed by law and that no taxes of inheritance or otherwise  
13 are due or payable on any of the property of the above-named  
14 Deceased.

15 It further appears that more than three (3) months have  
16 elapsed since the appointment of the Administratrix and that more  
17 than three (3) months have expired since the first posting and  
18 publication of Notice to Creditors; that no debts are payable  
19 by said estate save and except for the fees due to the Appraisers  
20 of said estate in the total sum of \$75.00, the costs of administra-  
21 tion in the sum of \$39.87 heretofore advanced by LEO J.

22 PUCCINELLI, the Attorney for the Administratrix and the fees of  
23 the Attorney for the Administratrix. That the Administratrix has  
24 waived the payment to her of any statutory fees and commissions.

25 It further appears to the Court that said estate is now  
26 in a condition to be closed and that there remains nothing further  
27 for the Administratrix to do or perform, save and except to make  
28 distribution as provided by law to the persons entitled thereto.

29 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that said  
30 Account be, and is in all respects, approved, allowed and settled.

1 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that since  
2 the Administratrix waives the statutory fees and commissions  
3 normally due her, that none be paid to her.

4 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the  
5 Administratrix pay unto the Appraisers of this estate, namely,  
6 FRED B. HARRIS, HUGH D. McMULLEN and JAMES M. OLIN each the sum  
7 of \$25.00 as and for their services heretofore rendered.

8 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a  
9 reasonable Attorney fee for LEO J. PUCCINELLI, Attorney for the  
10 Administratrix is herewith set in the sum of ONE THOUSAND THREE  
11 HUNDRED SIXTY-THREE and 95/100 (\$1,363.95) DOLLARS, which said  
12 sum the Administratrix is herewith ordered to pay forthwith.

13 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the  
14 Administratrix forthwith pay unto the said LEO J. PUCCINELLI the  
15 sum of \$39.87, being the costs of administration heretofore  
16 advanced by him and that further said Administratrix pay unto  
17 said Attorney the sum of \$39.50 being the estimated costs of  
18 closing said Estate.

19 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that all  
20 of the following described real and personal property remaining  
21 in the hands of the Administratrix after payment of the fees and  
22 costs as above set forth, being the separate property of the  
23 above-named Deceased, be distributed all as provided in N.R.S.  
24 134.050, namely, to RUTH D. GRIFFIN, the surviving wife of the  
25 above-named Deceased an undivided one-half ( $\frac{1}{2}$ ) of all of said  
26 remaining real and personal property and to ROWENA WALKER and  
27 MARGUERITE McBRIDE, sisters of the above-named Deceased, each an  
28 undivided one-fourth ( $\frac{1}{4}$ ) of all of such remaining real and personal  
29 property, it being understood that as to the properties described  
30 in Parcel 3 which heretofore comprised the properties of the

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29 property, it being understood that as to the properties described  
30 in Parcel 3 which heretofore comprised the properties of the

1 GRIFFIN BROTHERS PARTNERSHIP that the distribution herein made  
2 to the said RUTH D. GRIFFIN constitutes and undivided one-sixteenth  
3 (1/16th) of the entirety of said former GRIFFIN BROTHERS properties  
4 and that the distribution herein made to the aforementioned  
5 ROWENA WALKER and MARGUERITE McBRIDE constitutes an undivided  
6 one-thirty-second (1/32nd) interest in each of said distributees  
7 in the entirety of said former GRIFFIN BROTHERS properties. It  
8 being further understood that the distribution of the properties  
9 comprising Parcel 3 is subject to any variations in distribution  
10 imposed by the surviving partner's final accounting in the Estates  
11 of PEARL GRIFFIN, Deceased, being Probate Matter No. 2612 filed  
12 in the above-entitled court and the Estate of WILLIAM B. GRIFFIN,  
13 Deceased, being Probate Matter No. 2679 filed in the above-entitled  
14 Court.

15 That the property subject to distribution all as here-  
16 inabove set forth are as follows:  
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An undivided one-third interest in and to the following properties:

PARCEL 1

Lots 5, 6, and one-half of Lot 7 lying next to and adjacent to said Lot 6, in Block K of the Town of Carlin, County of Elko, State of Nevada, as the same appear upon the official map or plat of said Town on file in the Office of the Elko County Recorder.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH all furniture and fixtures situate on or about the above premises.

PARCEL 2

Lots 1, 2, 3, 4, 5, 6, 7 and 8 in Block 63 of the Town of Eureka, County of Eureka, State of Nevada, as the same appear upon the official map thereof on file in the Office of the Eureka County Recorder.

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

PARCEL 3

An undivided one-eighth interest in and to those certain properties which heretofore comprised properties of the GRIFFIN BROTHERS PARTNERSHIP, such one-eighth interest being subject to any variations in distribution imposed by the final accounting of the surviving partner in the estates of PEARL GRIFFIN, Deceased and WILLIAM B. GRIFFIN, Deceased which said accounting is to be filed in said estates in the immediate future. That the interest in said properties for distribution are situate in the Counties of Elko and Eureka, State of Nevada, and are more particularly described as follows:

Township 32 North, Range 51 East, MDB&M

Section 4: SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; Lot 11

Township 32 North, Range 52 East, MDB&M

Section 5: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: E $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING therefrom a strip of land 100 feet in width conveyed by GEORGE McINTOSH to WESTERN PACIFIC RAILWAY COMPANY by deed recorded June 25, 1906, in Book 29 of Deeds at page 100, Elko County, Nevada, records.

Section 10: SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 14: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 17: All, excepting therefrom, a strip of land 400 feet in width as reserved by CENTRAL PACIFIC RAILWAY COMPANY in deeds to THOMAS GRIFFIN recorded in Book 23 of Deeds at page 756 and Book 38 of Deeds at page 7, Elko County, Nevada, records, and Book 18 of Deeds at page 367, Eureka County, Nevada, records.

FURTHER EXCEPTING therefrom a strip of land 100 feet in width conveyed by THOMAS GRIFFIN, et ux, to WESTERN PACIFIC RAILWAY COMPANY by deed recorded in Book 29 of Deeds at page 98, Elko County, Nevada, records.

FURTHER EXCEPTING therefrom a strip of land 200 feet in width conveyed to WESTERN PACIFIC RAILWAY COMPANY by CENTRAL PACIFIC RAILWAY COMPANY in deed recorded in Book 31 of Deeds at page 71, Elko County, Nevada, records and Book 16 of Deeds, page 108, Eureka County, Nevada, records.

FURTHER EXCEPTING therefrom a strip of land 50 feet in width conveyed by THOMAS GRIFFIN, et ux, to WESTERN PACIFIC RAILWAY COMPANY by deed recorded in Book 31 of Deeds at page 401, Elko County, Nevada, records.

Section 20: W $\frac{1}{2}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING therefrom a strip of land 400 feet in width over the W $\frac{1}{2}$ NW $\frac{1}{4}$  of said section conveyed by THOMAS GRIFFIN et ux, to CENTRAL PACIFIC RAILWAY COMPANY by deed recorded in Book 27 of Deeds at page 365, Elko County, Nevada, records.

FURTHER EXCEPTING therefrom a strip of land 100 feet in width conveyed by THOMAS GRIFFIN, et ux, to WESTERN PACIFIC RAILWAY COMPANY, recorded in Book 29 of Deeds at page 98, Elko County, Nevada, records.



FURTHER EXCEPTING therefrom three strips of land 50 feet in width conveyed by THOMAS GRIFFIN, et ux, to WESTERN PACIFIC RAILWAY COMPANY by deed recorded in Book 31 of Deeds at page 401, Elko County, Nevada, records.

Section 24: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Township 33 North, Range 52 East, MDR&M

Section 25: S $\frac{1}{2}$ N $\frac{1}{2}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$

EXCEPTING therefrom a strip of land 100 feet in width lying within the S $\frac{1}{2}$ NE $\frac{1}{4}$  of said Section 25, conveyed by THOMAS GRIFFIN, et ux, to WESTERN PACIFIC RAILWAY COMPANY by deed recorded in Book 29 of Deeds at page 98, Elko County, Nevada, records.

FURTHER EXCEPTING therefrom a strip of land 200 feet in width lying within the S $\frac{1}{2}$ NW $\frac{1}{4}$  of said Section 25, conveyed by THOMAS GRIFFIN, et ux, to WESTERN PACIFIC RAILWAY COMPANY by deed recorded in Book 31 of Deeds at page 401, Elko County, Nevada, records.

FURTHER EXCEPTING therefrom a strip of land 225 feet in width in the S $\frac{1}{2}$ NW $\frac{1}{4}$  of said Section 25, bounded on the Southerly side by the Northerly right of way line of the WESTERN PACIFIC RAILWAY COMPANY; bounded on the Northerly side by a line drawn parallel to said Northerly right of way line and 225 feet distant measured at right angles northerly therefrom; bounded on the west end by the west line of said Section 25 and bounded on the east end by a line drawn at right angles to said northerly right of way line and 1000 feet easterly from said west line of said Section 25 measured on the centerline of said strip together with a strip of land 80 feet in width extending northerly from the northerly boundary line of the parcel described above to the lands of CENTRAL PACIFIC RAILWAY COMPANY, as conveyed by THOMAS GRIFFIN, et ux, to WESTERN PACIFIC RAILWAY COMPANY recorded in Book 33 of Deeds at page 117, Elko County, Nevada, records.

FURTHER EXCEPTING therefrom two parcels of land lying within the S $\frac{1}{2}$ NW $\frac{1}{4}$  of said Section 25 conveyed by THOMAS GRIFFIN to CENTRAL PACIFIC RAILWAY COMPANY recorded in Book 41 of Deeds at page 295, said deed stating that the two parcels contain 2.759 acres.

Section 26: That portion of the SE $\frac{1}{4}$  and S $\frac{1}{2}$ SW $\frac{1}{4}$  lying southerly of the southerly boundary line of those parcels conveyed to the WESTERN PACIFIC RAILWAY COMPANY by THOMAS GRIFFIN, et ux,



by deed recorded in Book 31 of Deeds at page 401; by WILLIAM GRIFFIN recorded in Book 31 of Deeds at page 458, and southerly of the southerly boundary line of the parcel conveyed by THOMAS GRIFFIN to J. W. PUETT by deed recorded in Book 28 of Deeds at page 459 all Elko County, Nevada, records.

EXCEPTING therefrom those three parcels of land lying in the S $\frac{1}{2}$ SW $\frac{1}{4}$  and W $\frac{1}{2}$ SE $\frac{1}{4}$  of said Section 26 conveyed by THOMAS GRIFFIN, et ux, to WESTERN PACIFIC RAILROAD COMPANY by deeds recorded in Book 40 of Deeds at page 238 and in Book 44 of Deeds at page 233, all Elko County, Nevada, records.

Section 27: That portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  lying southerly of that parcel conveyed by THOMAS GRIFFIN, et ux, to WESTERN PACIFIC RAILWAY COMPANY recorded in Book 31 of Deeds at page 401, Elko County, Nevada, records.

EXCEPTING therefrom those two parcels conveyed to the CENTRAL PACIFIC RAILWAY COMPANY by Deeds recorded in Book 35 of Deeds at page 278 and Book 47 of Deeds at page 345, Elko County, Nevada, records, which deeds state that the two parcels contain 1.092 acres.

Township 33 North, Range 53 East, MDB&M

Section 20: S $\frac{1}{2}$ S $\frac{1}{2}$

EXCEPTING therefrom a strip of land of varying widths conveyed by THOMAS GRIFFIN, et ux, to CENTRAL PACIFIC RAILWAY COMPANY recorded in Book 27 of Deeds at page 365, Elko County, Nevada, records.

FURTHER EXCEPTING therefrom a strip of land of varying width conveyed by THOMAS GRIFFIN, et ux, to WESTERN PACIFIC RAILWAY COMPANY by deed recorded in Book 29 of Deeds at page 98, Elko County, Nevada, records.

FURTHER EXCEPTING therefrom that parcel, along with all abutters rights, including access rights, conveyed by ALLEN T. GRIFFIN, et al, to STATE OF NEVADA recorded in Book 69 of Official Records at page 527, Elko County, Nevada, records.

FURTHER EXCEPTING therefrom that portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 20 along with all abutters rights, including access rights, conveyed by ALLEN T. GRIFFIN, recorded in Book 69, Official Records, page 530, Elko County, Nevada.

Section 28: N $\frac{1}{2}$ NW $\frac{1}{4}$

1 EXCEPTING therefrom a strip of land 400 feet  
2 in width conveyed by THOMAS GRIFFIN, et ux, to  
3 CENTRAL PACIFIC RAILWAY COMPANY recorded in  
Book 27 of Deeds at page 365, Elko County, Nevada,  
records.

4 FURTHER EXCEPTING therefrom a strip of land 200  
5 feet in width conveyed by THOMAS GRIFFIN, et ux,  
6 to WESTERN PACIFIC RAILWAY COMPANY recorded in  
Book 29 of Deeds at page 98, Elko County, Nevada,  
records.

7 FURTHER EXCEPTING therefrom all that portion  
8 lying northeasterly of the Northerly boundary  
9 line of the CENTRAL PACIFIC RAILWAY COMPANY as  
conveyed by THOMAS GRIFFIN, et ux, to the PACIFIC  
10 FRUIT EXPRESS COMPANY recorded in Book 31 of  
Deeds at page 615, Elko County, Nevada, records.

11 Section 29: All

12 EXCEPTING therefrom a strip of land 400 feet in  
13 width as reserved in Deed executed by CENTRAL  
PACIFIC RAILWAY COMPANY to THOMAS GRIFFIN,  
14 recorded in Book 38 of Deeds at page 7, Elko  
County, Nevada, records.

15 FURTHER EXCEPTING therefrom that strip of land  
16 lying in the N $\frac{1}{2}$  of Section 29 conveyed by  
CENTRAL PACIFIC RAILWAY COMPANY to WESTERN  
17 PACIFIC RAILWAY COMPANY recorded in Book 31  
of Deeds at page 71, Elko County, Nevada, records.

18 Section 30: Lot 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ); Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ );  
SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$

19 Township 33 North, Range 52 East, MDB&M

20 Section 27: That part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  lying  
21 southwesterly of Blocks "F" and "O" and south-  
22 easterly of the northerly line of Block "F"  
23 extended to the west line of the SE $\frac{1}{4}$  of said  
Section 27, excepting therefrom a parcel of  
land described as follows:

24 Beginning at the northwesterly corner of  
25 Block "F", Corner No. 1, thence southwesterly  
26 along the northerly line of Block "F" extended  
27 a distance of 250 feet to Corner No. 2; thence  
28 at right angles and southeasterly a distance of  
29 100 feet to Corner No. 3; thence at right angles  
30 and northeasterly on a line which is the southerly  
boundary line of the N $\frac{1}{2}$  of Block "F" extended,  
a distance of 250 feet to Corner No. 4; being  
the southwest corner of Lot 12, Block "F",  
thence northwesterly along the western boundary  
line of said Lot 12 a distance of 100 feet to  
Corner No. 1 the P.O.B.

All that part of the  $S\frac{1}{2}SE\frac{1}{4}$  of Section 27, Township 33 North, Range 52 East, lying southerly of Block "O" and "G", westerly of Block "N" and northerly of the northerly boundary line of the WESTERN PACIFIC RAILWAY COMPANY.

That portion of the  $NE\frac{1}{4}SW\frac{1}{4}$  of Section 26, Township 33 North, Range 52 East, lying northerly of the northerly boundary line of the Central Pacific Railway Company's right of way line.

Real property situate in the Town of Carlin, County of Elko, State of Nevada, as follows:

Lots 20 thru 24, inclusive, Block A;  
 Lots 13 thru 23, inclusive, Block F;  
 Lots 13 thru 18, inclusive, Block G;  
 $S\frac{1}{2}$  of Lots 3 & 4, Block O;  
 Lots 5 thru 24, inclusive, Block O;

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all water, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, and together with all range rights and grazing rights, and in particular, but without limitation thereto, all rights to graze livestock on the public domain under what is known as the Taylor Grazing Act, owned by decedent, or used or enjoyed in connection with any of said property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

PERSONAL PROPERTY OF THE FORMER  
 GRIFFIN BROS. PARTNERSHIP

LIVESTOCK:

103 Cows with big calves  
 106 Cows with little calves  
 73 Dry cows  
 143 Yearling heifers and steers mixed  
 3 Bulls  
 All other livestock.

TOGETHER WITH all partnership monies and subject to all partnership debts.

TOGETHER WITH all ranch equipment

TOGETHER WITH Southern Pacific Lease No. M-2778.

TOGETHER WITH the brand TG, thus: TG.

TOGETHER WITH the brand Quartercircle T, thus: T.

PARCEL 4.

CASH REMAINING IN THE NEVADA NATIONAL BANK, Elko Branch, Elko, Nevada after payment of the fees and costs as above set forth

\$ 1254.15

U. S. SAVINGS BONDS:

FACE VALUE	DATE OF PURCHASE	NUMBER OF BOND	MATURITY VALUE
\$25.00	August, 1942	Q119345381E	\$ 43.74
"	September, 1942	Q144978076E	43.74
"	October, 1942	Q164353921E	43.74
"	May, 1945	Q605484942E	39.50
"	June, 1945	Q630501416E	39.65
"	June, 1945	Q630501417E	39.65
"	July, 1945	Q630507792E	39.65
"	July, 1945	Q630507793E	39.65
"	August, 1945	Q630764275E	39.65
"	August, 1945	Q630764276E	39.65
"	September, 1945	Q641149212E	39.65
"	September, 1945	Q641149213E	39.65
TOTAL U. S. SAVINGS BONDS:			\$ 527.42

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the bonds described in Parcel 4 above should be converted to cash and that such cash thus received together with the remaining balance of the checking account set forth in said Paragraph 4 be distributed one-half ( $\frac{1}{2}$ ) to RUTH D. GRIFFIN and one-fourth ( $\frac{1}{4}$ ) each to the above-named ROWENA WALKER and MARGUERITE McBRIDE.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that any property, either real or personal, not now known or discovered, which belong to the above-estate of the above-named Deceased, or in which the estate of the above-named Deceased may have any interest, or which may be hereafter discovered, be distributed to the persons and in the proportions as hereinabove set for Parcel 4.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Administratrix file for record in the Office of the County Recorder of the County of Elko, State of Nevada, and in the office of the County Recorder of the County of Eureka, State of Nevada, certified



1 copies of this Decree, and that upon her delivery of the property  
2 to the persons entitled thereto, as hereinabove ordered, and  
3 upon filing true and proper vouchers and receipts in this Court,  
4 that said Administratrix be fully and finally discharged from her  
5 trust as such Administratrix.

6 DATED this 23rd day of April, A. D., 1969.

7  
8 GEORGE F. WRIGHT  
9 DISTRICT JUDGE

STATE OF NEVADA, } ss.  
COUNTY OF ELKO. }

I, R. L. KANE, County Clerk and ex-officio Clerk of the District Court of the Fourth Judicial District of the State of Nevada, in and for the County of Elko, do hereby certify that the annexed is a full, true and correct copy of ORDER APPROVING AND SETTLING FIRST AND FINAL ACCOUNT AND DECREE OF DISTRIBUTION in Probate Matter No. 2643. IN THE MATTER OF THE ESTATE OF DONALD T. GRIFFIN, DECEASED as the same appears on file and of record in my office.

WITNESS my hand and the seal of said court affixed  
this 23rd day of April, A.D., 1969.

R. L. Kane, Clerk.

By Sharon Marks, Deputy Clerk.

ELKO INDEPENDENT PRINT

23  
24  
25 RECORDED AT THE REQUEST OF Leo J. Puccinelli  
26 on April 24 19 69 at 41 mins. past 10 A. M.  
27 Book 28 of OFFICIAL RECORDS, page 509-520 RECORDS OF  
28 EUREKA COUNTY, NEVADA Sharon Marks Recorder.  
29 File No. 49082 Fee \$ 14.00  
30