

Application No. 24130

Certificate Record No. 7006 Book 22 Page 7006

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Mark Chilton - Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source

through well, pump, and irrigation system for irrigation and domestic

purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Sec. 10, T. 21N., R. 53E., M.D.B. & M., or at a point from which the West 1/4 corner of said Sec. 10 bears N. 43° 47' W. a distance of 1,854.0 feet situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Donald E. and Alberta J. Morrison

Post-office address Eureka, Nevada

Amount of appropriation 3.042 c.f.s. but not to exceed 1,240.8 acre-feet annually

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation May 18, 1960

Description of land to which the water is appurtenant:

Table with 7 columns: Area, NE 1/4 NW 1/4, NW 1/4 SW 1/4, SE 1/4 NW 1/4, SW 1/4 SW 1/4, E 1/2 SW 1/4, Total. Rows include 38.0 acres in the NW 1/4 of Section 10, T. 21N., R. 53E., M.D.B. & M., and various fractional sections totaling 310.2 Acres Total.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre from any or all sources.

\* This certificate changes the point of diversion of Permit 18860 therefore, the date of the priority is the same as Permit 18860

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD State Engineer

Compared jw/jls of Nevada, have hereunto set my hand and the seal of my office, this 25th day of April, A.D. 19 69 Eureka County Records.



Signature of Roland D. Westergard, State Engineer.

RECORDED AT THE REQUEST OF DIVISION OF WATER RESOURCES May 6 1969 at 11 A.M. BOOK 29 OFFICIAL RECORDS PAGE 25 EUREKA COUNTY, NEVADA Recorder.