

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS..... J. V. Caselli - Agent..... has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from..... an underground source through well, pump, and irrigation system..... for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> Section 14, T. 21 N., R. 53 E., M.D.B. & M., or at a point from which the S<sup>1</sup>/<sub>4</sub> corner of said Section 14 bears S. 19° 29' W., a distance of 4,272.43 feet. situated in..... Eureka..... County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator..... Betty S. Murphy.....  
Post-office address..... Eureka, Nevada.....

\* Amount of appropriation..... 3.543 cfs. but not to exceed 632.0 ac. ft. annually

Period of use, from..... January 1st..... to..... December 31st..... of each year

Date of priority of appropriation..... May 2, 1960.....

Description of land to which the water is appurtenant:

80 acres in the W<sup>1</sup>/<sub>2</sub> NE<sup>1</sup>/<sub>4</sub> of Section 14, T. 21 N., R. 53 E., M.D.B. & M.

39 " " " NE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> " " " " " " " "

39 " " " SE<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> " " " " " " " "

158 Acres

\*This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD



Compared..... Jb/ Jw..... of Nevada, have hereunto set my hand and the seal of my office, this

Recorded..... Bk..... Page..... 2nd..... day of..... May..... A. D. 19 69

Eureka..... County Records.

*Roland D. Westergard*  
State Engineer

RECORDED AT THE REQUEST OF Division of Water Resources  
May 14 1969 at 57 min. post 10 A. M.  
Book 29 of OFFICIAL RECORDS, page 107 RECORDS OF  
EUREKA COUNTY NEVADA  
J. V. Caselli  
Recorder  
Fee \$ 3.00