

THE STATE OF NEVADA  
 CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Harmon Walker has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SW 1/4 SW 1/4 Section 8 T. 21N. R. 53E., M.D.B.&M., or at a point from which the SW corner of said Section 8 bears S. 45° 39' W., a distance of 1,827.9 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Harmon C. Walker  
 Post-office address Myrtle Creek, Oregon  
 Amount of appropriation 5.358 c.f.s., but not to exceed 1,272.0 acre-feet annually  
 Period of use, from January 1st to December 31st of each year  
 \* Date of priority of appropriation April 22, 1960

Description of Land to which water is appurtenant:  
39.0 acres in the NW 1/4 NW 1/4 of Section 8 T. 21N. R. 53E. M.D.B.&M.  
39.0 " " " NE 1/4 NW 1/4 " " " " " "  
80.0 " " " S 1/4 NW 1/4 " " " " " "  
160.0 " " " SW 1/4 " " " " " "  
318.0 Acres total

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre annually from all sources.

\* This certificate changes the point of diversion of permit No. 18748, hence the priority of appropriation of this certificate is the same as permit 18748.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTER, State Engineer

Compared iw/is of Nevada, have hereunto set my hand and seal of my office, this 14th day of May, A.D. 1969  
 Recorded Eureka Bk. 29 Page 155  
Eureka County Records.



*Roland D. Wester*  
 State Engineer

RECORDED AT THE REQUEST OF Division of Water Resources  
 on May 22 1969 at 02 min. per 155 p. M.  
 Book 29 of OFFICIAL RECORDS, page 155  
 EUREKA COUNTY RECORDS OF Harmon C. Walker  
 File No. 49271  
 Fee \$ 3.00