



This Indenture, Made the 20 day of May one thousand nine hundred and Sixty nine
 BETWEEN W. H. Stroud Eureka
Nevada

the party of the first part.
 and Frank G Foster, Eureka
Nevada.

the part of the second part.
 WITNESSETH: That the said party of the first part, in consideration of the sum of Five Thousand & no/100 Dollars
in lawful money of the United States of America, to his
 in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do and hereby release and forever QUITCLAIM unto the party of the second part, and to his heirs and assigns, all three certain lot, pieces, or parcels of land situate in the Eureka (Fish Creek Wells) Mng Dst.
 County of Eureka, State of Nevada
 and bounded and described as follows, to-wit:

2 Patented mng claims known as Antelope North, patent # - 6782, & Antelope South, patent # 7452, plus 6 unpatented mng claims known as Apex #1 thru Apex #6 inclusive.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above written.

Signed and Delivered in the Presence of
Stanley Fine

W. H. Stroud

Quitclaim Deed

Dated

19

RECORDED AT THE REQUEST OF

19

at min. past o'clock M.

in Volume of

page

County Records.

Recorder.

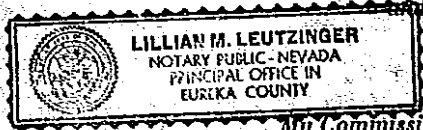
By Deputy Recorder.

STATE OF NEVADA, }
County of White Pine } ss.

On this 20 day of May, A. D. One Thousand Nine Hundred
and 69, personally appeared before me, a Notary Public in and for the
said County of Eureka, W. H. Strand

known to me to be the person..... described in and who executed the foregoing instrument,
who acknowledged to me thathe..... executed the same, freely and voluntarily, and for
the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have heretunto set my hand and affixed
my Official Seal at my office in the County of White Pine the day
..... year in this Certificate first above written.



Lillian M. Leutzinger
Notary Public.

My Commission Expires April 30, 1911

RECORDED AT THE REQUEST OF FRANK FOSTER
on JUNE 4, 1969 at 26 mins. past 10 A. M. in
Book 29 of OFFICIAL RECORDS, page 209-210 RECORDS OF
EUREKA COUNTY, NEVADA. John A. McPart Recorder.
File No. 49325 Fee \$ 4.00

BOOK 29 PAGE 210