This Indenture, Made the I	· Neurde.
	the world of the Grad world
nd Frank Foster, Br	1 23) Eurehe,
	the part χ , of the second part
WITNESSETH: That the said partof the first	part, in consideration of the sum of
Two Thousand & Win	Dollar
In law for 1 the est of of the United	
n hand paid by the part. S of the second part, the rece	
d, do. L hereby release and forever QUITCLAIM	unto the part y of the sec-
nd part, and tohis heirs and assigns, all these	certain lotal, pieceat or
arcel of land situate in the Enceks (Fish C	rook Wells hing De
ounty of Eureka State of	
(fillifill the first transfer and transfer a	. F . St Br St St St
1.1 1.1 and described on follows to mile	
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And bounded and described as follows, to-wil: Two posteries in the sing (Anderson Posteries of Marining (O) Six unposteries in ins O) Agex es Mrough es Configurous will the poster	Plans Anown A. South, plans Plans Anown in Olasive v Jud Claims.
Two posteribed as follows, to-wit: Two posteribed as follows, to-wit: An folope North or Ambore Cop (b) Six unposterifed mining Du Apex & Mrough & Configuration with the posterior Configuration with the tenements hereditaments, and and	Object Anown A. South plas Claims Anown in Clasive V Led Claims.
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Two perfect ments of the port of the second part, and to the port of the port of the port of the part	ourtenances thereunto belonging or rents, issues, and profits thereof. with the appurtenances, unto the heirs and assigns forever

Dated 19

RECORDED AT THE REQUEST OF RECORDED AT THE RECORDS OF 19

If min. past victork M. in Volume of 19

Pure Pure Deputy Recorder.

By Deputy Recorder.

STATE OF NEVADA.

County of White Pine

and

personally appeared before me, a Notary Public in and for the said County of White Pine,

known to me to be the person... described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the same of the County of White Pine the day NOTARY PUBLIC NEVADAL OFFICE IN EXEMPLES ACOUNTY

LILLIAN M. LEUTZINGER, and year in this Certificate first above written.

PRINCIPAL OFFICE IN EUREA COUNTY

RECORDED AT THE REQUEST OF FRANK FOSTER

on JUNE 4 19.69 of 27 mins, post 10 A. M. h

Book 29 of OFFICIAL RECORDS, page 211=212 RECORDS OF

EUREKA COUNTY, NEVADA. Aulto C. Martan 1 Recorder

TO 226 Fee \$ 4.00

My Commission Expires April 30 id Il mission Expires

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