

Affix I. R. S., \$ 1.10

1.10

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Harry E. Hornung and Ann C. Hornung, husband and wifein consideration of \$ 600.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Globe Development Nevada, Inc., a corporationall that real property situate in the _____ County of Eureka
State of Nevada, bounded and described as follows:The South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 25,
Township 30 North, Range 50 East, Mount Diablo Base and Meridian.A non-exclusive easement for ingress and egress for use in common with
others over the North 30 feet and the West 30 feet of the South 1/2 of
the Southeast 1/4 of Section 25, Township 30 North, Range 50 East,
Mount Diablo Base and Meridian.Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.Witness our hand & this 17th day of December, 19 68CALIF.
STATE OF NEVADA }
COUNTY OF RIVERSIDE } SS.On DEC. 20 1968
before me, the undersigned, a Notary Public in and for said
County and State, personally appearedHARRY E. HORNUNG
ANN C. HORNUNGknown to me to be the person S described in and who executed
the foregoing instrument, who acknowledged to me that They
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

WITNESS my hand and official seal.

Frank H. Parker
Notary Public in and for Said County and State
FRANK H. PARKER
(Notarial Seal) My Commission Expires June 6, 1970Harry E. Hornung
Harry E. HornungAnn C. Hornung
Ann C. HornungESCROW NO. _____ RECORDER'S
ORDER NO. _____ INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Globe Development Nevada, Inc.
c/o W. B. Hicks & Associates, Suite 1011,
609 So. Grand Ave., Los Angeles, Calif. 90017RECORDED AT THE REQUEST OF
Nevada Title Guaranty Co.on June 12, 19 69at 46 mins. past 10 A. M.in Book 29 of OFFICIALRECORDS, page 249 RECORDSOF EUREKA COUNTY, NEVADAWilliam C. McNeil
RecorderFile No. 49352 Fee \$ 3.00