

Application No. 24607

Certificate Record No. 7043

Book 22

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THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from _____ an underground source through well, pump, and irrigation system _____ for _____ irrigation and domestic _____ purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 20, T. 21 N. R. 53 E., M.D.B. & M., or at a point from which the SE corner of said Section 20, bears S. 45° 08' E., a distance of 1,828.0 feet, situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator J. H. Sewell

Post-office address Eureka, Nevada

Amount of appropriation 4.125 cfs but not to exceed 1.232 ac. ft. annually.

Period of use, from January 1st to December 31st of each year

*Date of priority of appropriation September 29, 1960

Description of land to which water is appurtenant:

38.0 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20, T. 21 N., R. 53 E., M.D.B. & M.

38.0 " " " NE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "

39.0 " " " SW $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "

39.0 " " " SE $\frac{1}{4}$ NE $\frac{1}{4}$ " " " " "

39.0 " " " NW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "

39.0 " " " NE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "

38.0 " " " SW $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "

38.0 " " " SE $\frac{1}{4}$ SE $\frac{1}{4}$ " " " " "

308.0 Acres Total

*This certificate changes the point of diversion of Permit No. 19232, hence the priority of appropriation of this certificate is the same as Permit No. 19232.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 ac. ft. per acre annually from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD

Compared jb/dc

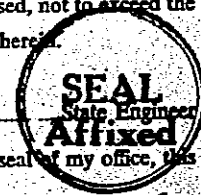
of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

6th day of June, A.D. 1960

Eureka County Records

Roland D. Westergard
State Engineer



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RECORDED AT THE REQUEST OF Division of Water Resources
on June 23, 1969 at 01 min. post 8 A. M.
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EUREKA COUNTY, NEVADA
49402
Wm. C. McFall, Recorder
Fee \$3.00