

WHEN RECORDED, mail to:
Allen S. Hopkins
3431 Fortola Drive,
Santa Cruz, Ca 95060

49619
R.P.P.T. 20.35

IC No's 3935, 3936, 3937



Deed
(BY CORPORATION)

THIS INDENTURE, made and entered into this 15th day of July, 1969, by and between NEVADA TITLE GUARANTY COMPANY, a Nevada corporation, party of the first part, and ALLEN S. HOPKINS and LUCILLE L. HOPKINS, husband and wife, as joint tenants with right of survivorship, whose address is 3431 Fortola Drive, Santa Cruz, Ca. 95060, parties of the second part,

WITNESSETH:

That the said party of the first part, in consideration of the sum of TENDOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said part les of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said part les of the second part and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain real property situate in the County of Eureka, State of Nevada, that is described as follows:

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B. & M.
Section 29: The West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. & M.
Section 29: The South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$

Section 35: The North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$

EXHIBIT "A"

ing the sole right to convey the rights hereby reserved.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said part of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first above written.

NEVADA TITLE GUARANTY COMPANY

By W. L. Thomas **SEAL Affixed**
W. L. Thomas
Executive Vice President

STATE OF)
) ss
COUNTY OF Washoe)

On this 15th day of July, 1969, personally appeared before me, a Notary Public in and for the County of Washoe, W. L. Thomas known to me to be the Exec. Vice President of the corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the seal of said corporation; that the signature to said instrument was made by the officer of said corporation as indicated after said signature; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Filed for Record or Request of Nevada Title
Guaranty Company
on July 22, 1969 at 04
minutes past 8 o'clock A. M.
Recorded in Book 29 of Official Records,
Page 568 Eureka County, Nevada,
Helma A. Blitzer
COUNTY RECORDER DEPUTY
File No. 49619 Fee \$ 3.00

Doris J. Lee
NOTARY PUBLIC
DORIS J. LEE
Notary Public - State of Nevada
Washoe County
My Commission Expires Jan. 21, 1970