

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30, T. 23 N., R. 54 E., M.D.B.&M., or at a point from which the SW corner of said Section 30 bears S. 86° 41' W., a distance of 1,590.0 feet, situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Shirley H. Williamsen

Post-office address Burley, Idaho

Amount of appropriation 5.40 cfs but not to exceed 616.96 ac. ft. annually

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation September 13, 1960

Description of land to which water is appurtenant:

37.08 acres in Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Section 30, T. 23 N., R. 54 E., M.D.B.&M.

80.00 " " the E $\frac{1}{2}$ SW $\frac{1}{4}$ " " " " "

37.16 " " Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) " " " " "

154.24 Acres Total

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared Jb/jls

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page

15th day of July, A.D. 1969.

Eureka County Records.

Roland D. Westergard
State Engineer.
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RECORDED AT THE REQUEST OF DIVISION OF WATER RESOURCES
on July 25 1969, at 45 min, past 10 A. M.
Book 30 of OFFICIAL RECORDS, page 136
EUREKA COUNTY, NEVADA
File No. 49789
Recorder, William A. McFarley
Fee \$ 1.00