

Application No. 24272Certificate Record No. 7072 Book 22 Page 7072

# THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, J. V. Caselli, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through well, pump, and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Section 8, T. 21 N., R. 54 E., M.D.B. & M., or at a point from which the S  $\frac{1}{4}$  corner of said Section 8 bears S. 45° E., a distance of 150 feet, situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Perry H. Burnham

Post-office address Burley, Idaho

Amount of appropriation 5.4 cfs. but not to exceed 1,280 ac. ft. annually

Period of use, from January 1st to December 31st of each year

\*Date of priority of appropriation April 18, 1961

Description of land to which water is appurtenant:

320 acres in the W  $\frac{1}{2}$  Section 8, T. 21 N., R. 54 E., M.D.B. & M.

320 Acres Total

\*This certificate changes the point of diversion of Permit 19759,  
hence the priority of appropriation of this certificate is the same  
as Permit No. 19759.

This certificate is issued subject to the terms of the permit, and with  
understanding that the total duty of water shall not exceed 4.0 ac. ft  
per acre from all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared jb/jls

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk Page

15th day of July, A.D. 1969.

Eureka County Records.

BOOK 30

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State Engineer.

RECORDED AT THE REQUEST OF DIVISION OF WATER RESOURCES  
on July 25, 1969 at 45 min. past 10 A.M.  
Book 30 of OFFICIAL RECORDS, page 137  
EUREKA COUNTY, NEVADA, Roller Recorder.  
File No. 49790