EL-9744 Acc.

THIS INDENTURE, made and entered into this day of 1969, by and between CHARLES F. JANACEK, party of the first part, and DALE F. WYRAUCH and MARIE M. WYRAUCH, husband and wife, as joint tenants with right of survivorship, whose address is 5044 Linden Avenue, Long Beach, California 90805, parties of the second part,

WITNESSETH:

That the said part y of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do es by these presents grant, bargain and sell unto the said part less of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain real property situate in the County of Eureka, State of Nevada, that is described as follows:

Township 31 North, Range 49 East, M.D.B.&M.:

Section 25: Southeast Quarter of Southwest Quarter.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever. RESERVING, HOWEVER, unto party of the first part, 30 feet along each boundary of each of the 40-acre parcels hereby conveyed to be used for roadway purposes by party of the first part and his

heirs and assigns.
IN WITNESS WHEREOF, the part y of the first part has executed this conveyance the day and year first hereinabove written.

STATE OF John County of Frank On this 25 day of , 1959 , personally appeared before me, a Notary Public CHARLES F. JANACEK,
he person described in and who executed the foregoing instrument in and for said county and state, known to me to be the person duly acknowledged to me that executed the same freely and voluntarily and for the wises he and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in county, the day and year in this certificate first above written. NOTARY PUBLIC DOCUMENT NO. Dale F. Wyrauch Filed for record at the request of...

> minutes past Official Records

Eureka

THE REPORT OF THE PARTY OF THE P

ENERSON J. WILSCH RENO, NEVADA

at __45_

llie a. De Tai County Recorder , Deputy

PAGE

o'clock .A..