



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD L. KRASNE, a married man, as separate property

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to AMIGOS RESTAURANTS, INC., a corporation

all that real property situate in the _____ County of Eureka State of Nevada, bounded and described as follows:

Township 30 North, Range 49 East MDB & M
Section 25: The West Half of the Northeast Quarter of the Northwest Quarter of the Southeast Quarter

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 27th day of August, 1969

Donald L. Krasne
Donald L. Krasne

STATE OF ~~NEVADA~~ California } ss.
COUNTY OF Los Angeles }

On August 27, 1969 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Donald L. Krasne

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Helen S. Wilson
Notary Public in and for Said County and State

(Notarial Seal)



THIS FORM COMPLIMENTS OF
PIONEER TITLE INSURANCE COMPANY OF NEVADA

ESCROW NO. }
ORDER NO. } RECORDER'S INSTRUMENT NO.
WHEN RECORDED MAIL TO: _____

RECORDED AT THE REQUEST OF
Title Insurance & Trust Co.
on September 10 1969
at 51 mins. past 10 A. M.
in Book 31 of OFFICIAL
RECORDS, page 490, RECORDS
OF EUREKA COUNTY NEVADA
Helen S. Wilson
Recorder
File No. 50720 Fee \$ 3.00