

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the undersigned hereby grant, assign and transfer to LOLA M. BAKER, a married woman, as her sole and separate property, all beneficial interest under that certain Mortgage executed April 24, 1967, by JERRY LEE ANDERSON and ARLENE ANDERSON, as Mortgagors, of Eureka, Nevada, to WALLACE E. BAKER and LOLA M. BAKER, Mortgagees, of San Rafael, California, and recorded as Instrument Number 44505 on May 2, 1967 in Book 18 of Official Records of Eureka County, Nevada at Pages 493-495, together with the Promissory Note secured by said Mortgage and also all rights accrued or to accrue under said Mortgage. The property covered by said Mortgage is briefly described as follows:

All that real property in the County of Eureka, State of Nevada, described as follows, to-wit:

The Northwest Quarter (NW1/4), the North One-half (N1/2) of the Southwest Quarter (SW1/4), and Lots One (1) and Two (2), of Section Seventeen (17), Township Twenty North, (T20N), Range Fifty-three East (R53E), M.D.B. & M., Eureka County, Nevada, containing 312.81 acres, more or less, said land being that land subject to Desert-Land Entry No. Nevada 055942.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, including water rights pursuant to Permit No. 19191.

DATED: August 28, 1969.

Wallace E. Baker
WALLACE E. BAKER

Lola M. Baker
LOLA M. BAKER

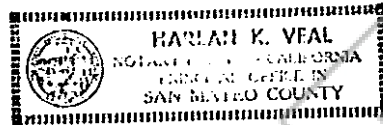
LAW OFFICES
TRUCE, VEAL & JACKSON
1710 INDUSTRIAL ROAD
PORT OFFICE BOX 6
SAN CARLOS, CALIFORNIA 94070
TELEPHONE 593-1071
AREA CODE 415

LAW OFFICES
TRUCE, VEAL & JACKSON
1710 INDUSTRIAL ROAD
POST OFFICE BOX 4
SAN CARLOS, CALIFORNIA 94070
TELEPHONE 593-1671
AREA CODE 415

1 STATE OF CALIFORNIA)
2) ss.
3 COUNTY OF SAN MATEO)

4 On the 28 day of August, 1969, before me, the undersigned,
5 a Notary Public in and for said County and State, personally
6 appeared WALLACE E. BAKER and LOLA M. BAKER, known to me to be
7 the persons described in and who executed the foregoing instrument,
8 and acknowledged to me that they executed the same freely and volun-
9 tarily, for the uses and purposes therein mentioned.

10 WITNESS my hand and official seal.



Harlan K. Veal
Notary Public
Commission Expires 4-11-70

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RECORDED AT THE REQUEST OF TRUCE, VEAL & JACKSON
on SEPT. 11 19 69 at 09 mins. past 11 A. M. In
Book 31 of OFFICIAL RECORDS, page 502-503 RECORDS OF
NUTRITION COUNTY, NEVADA. *Willis A. H. Paul* Recorder.
File No. 50727 Fee \$ 4.00

BOOK 31 PAGE 503