Certificate of Location of Lode Mining Claim

| THIS IS TO CERTIFY that the 4 Way No 19 Lode Mining Claim was |
|--|
| located by Z. Williams, T. Coomb, S. Zuninio, L. Koncher, whose post office address appears |
| below, on the 1 st day of Aug ust 19.69 |
| The general course of said lode or vein is |
| The claim is situated in the Safford Mining District, Eureka |
| County, State of Nevada, In Section 20,21 R. 51 .E. T. 31 N. |
| North Endline of No 4 |
| The locator S claim S 1500 feet in a North |
| direction and O feet in a South direction |
| from the point of discovery, with a width of feet on each |
| side of the center of the vein or lode along the entire length of said claim. |
| The dimensions and locations of the discovery work done on the claim are as follows: |
| A Cut 10 ft X 14 ft X 2 ft |
| |
| |
| The total cost of such work consisted of at least \$100.00 |
| The corners and side centers of the claim are located and marked as follows: |
| From the North West corner, a monument marked Way No. 19 Na. W Cor., thence in a |
| Fast direction 600 feet to the North Fast corner, a monument marked 4 Way No 19 |
| N. E. Cor., thence 750 feet in a South direction to the Fast side |
| center, a monument marked Way No 19 E. SC, thence 750 feet in a South dir- |
| ection to the South East corner, a monument marked 4 Way No 19 S. For., thence 600 |
| feet in a West direction to the South West corner, a monument marked 4 Way No 19 |
| S. W. Cor., thence 750 feet in a <u>florth</u> direction to the <u>West</u> side center, |
| a monument marked Way No 19 W. SC, thence 750 feet North to the point of |
| beginning. |
| Each of the above-described monuments is Post 4 X 4 |
| All location and discovery work necessary to complete this location had been performed by |
| September 16 19.69 - 70 |
| State Mark |
| (Name of Locator) (Address) |
| (Name of Locator) (Address) |
| Loy & Combo Clas nucla |
| (Name of Locator) (Address) |
| Louis Houcher Cello munda |
| 经分离上的 15 可能的 15 可能的 45 可能 15 可能性 电影 15 可能性 |
| AECORDED AT THE REQUEST OF 2. A. WIlliams Sept. 16 169 of 10 min. post 8 A. W. |
| TO BE FILED WITH THE COUNTY RECORDER Book 31 official seconds, page 548 Records To BE FILED WITH THE COUNTY RECORDER BOOK 31 OFFICIAL SECONDS, page 548 Records Record Rec |
| IN A CLEAR AND LEGIBLE FORM. TURES COUNTY REVISED LT. 100 1 |
| PRICE PRICE, SUP VINT/ADA. |

WATER YES