

PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF Nevada }
County of Eureka } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least 100.⁰⁰ Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

(Describe Character and Location of Expenditures or Labor or Improvements)
Locating, Exploration + Recording discovery.
digging exposures with pick + shovel hand work
5' flat deep by 5' by 5' holes total of
holes 4 of them on this one claim:
were performed and made upon Rainbow Luscifer # 1
July 10th thru 16th 1969
(Insert Name(s) of Claim(s))

Rainbow Luscifer # 1
East of town of Eureka one mile
situated in the Eureka Mining District of the County of Eureka
State of Nevada, during the year ending 12:00 Noon, September 1, 1969.

The work described above was performed on July 10-11-12-13-14-15-16th
(Insert Dates that Work Performed)
by Anthony J. Stefan
(Insert Names of Person, Corporation or Contractor who Performed the Work or made the Improvements.)

Stephan Case and Dennis Atkinson.
Such expenditure was made by or at the expense of Anthony Stefan.
Stephan Case and Dennis Atkinson.
owner(s) of said claim(s) for the purpose of holding said claim(s).

Anthony J. Stefan
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this
16th day of Sept, 1969.

Willis A. Dapaoli
NOTARY PUBLIC
My Commission Expires _____

OR
WILLIS A. DAPAOLI
Notary Public - State of Nevada
Eureka County, NEVADA
My commission expires Oct., 14, 1969

WITNESS

Recorder's Stamp
RECORDED AT THE REQUEST OF
Anthony J. Stefan
on September 16, 1969
at 30 mins past 10 A. M.
in Book 31 of OFFICIAL
RECORDS, page 552, RECORDS
OF EUREKA COUNTY, NEVADA
Willis A. Dapaoli
Recorder
File No. 50775 Fee \$ 0.50

BOOK 31 PAGE 552

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)