

PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF Nevada }
County of Eureka } ss.

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$200.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

(Describe Character and Location of Expenditures or Labor or Improvements)
Location, Exploration & recording discovery. Digging a shaft with pick & shovel, handwork and hammer & steel: 20 feet deep by 6' by 8' and Woven Wire Fence Guard, were performed and made upon Rainbow Luscifer # 4 August 2nd thru 11th
(Insert Name(s) of Claim(s))
Rainbow Luscifer # 4
South East of Town Eureka 2 1/2 miles

situated in the Eureka Mining District of the County of Eureka State of Nevada, during the year ending 12:00 Noon, September 1, 1969.


The work described above was performed on Aug. 2-3-4-5-6-7-8-9-10-11th by Anthony J. Stefan
(Insert Dates that Work Performed)
(Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)

Stefan Carl and Dennis Atkinson
Such expenditure was made by or at the expense of Anthony Stefan Stefan Carl and Dennis Atkinson owner(s) of said claim(s) for the purpose of holding said claim(s).

Anthony J. Stefan
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this 16th day of Sept, 1969.

Willis A. DePaoli
NOTARY PUBLIC
My Commission Expires _____

OR

WILLIS A. DePAOLI
Notary Public - State of Nevada
Eureka County, Nevada
My Commission Expires Oct. 14, 1969
WITNESS

Recorder's Stamp
RECORDED AT THE REQUEST OF
Anthony J. Stefan
on September 16, 1969
at 33 miles, past 10 A. M.
in Book 31 of OFFICIAL
RECORDS, page 555, RECORDS
OF EUREKA COUNTY, NEVADA
Willis A. DePaoli
Recorder
File No. 50778 Fee \$ 0.50

BOOK 31 PAGE 555

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)