

AFFIDAVIT OR STATEMENT OF ANNUAL ASSESSMENT
(Proof of Labor)
WORK ON UNPATENTED MINING CLAIMS

STATE OF NEVADA)
County of Elko } ss.

PROOF OF LABOR ON THE Ellen #1 through Ellen # 10, the Lois Nos. 3, 4, 7, 8, 9, 10, 11, 12 and the Alice Nos. 1 & 2 (20 claims), lode mining claims situated in the Maggie Creek mining district, Eureka, County, Nevada and owned by G. M. Wallace & Co.

TO WHOM IT MAY CONCERN: Please take notice that: James V. Muth, agent for G. M. Wallace & Company, of 203 Pine Street, Elko Nevada, deposes and says: That G. M. Wallace & Co. has completed or has caused to be completed the assessment work for the period ending Sept. 1, 1969.

a. Not less that \$100.00 was expended on or for the benefit of each of the 20 claims, an amount totalling not less than \$2000.00

b. The character of expenditures, labor and improvements included:

1. Photogeologic mapping by Donald W. Anderson; Denver, Colorado during November and December, 1968.
2. Drilling by Eklund Drilling Co., Carlin, Nevada on August 31, and September 1, 1969.
3. Sampling and assaying by Skyline Laboratories, Inc. Denver, Colorado.
4. Road Construction and repair and drill-site preparation by Ball Construction of Elko, Nevada on November 18, 1968.

Photogeologic mapping included all claims in the surrounding area. Sampling and assaying was done for all drill holes. Roads were improved. Drill sites were prepared and holes were complete on the Lois # 3 claim.

All of the above listed work and improvements has advanced the exploration of, and was accomplished for the benefit of, all of the claims for which this affidavit is presented.

(Witness)

(Notary Public)

By: James V. Muth
James V. Muth

Subscribed & sworn to before me this

27th day of October

1969.

Notary Public residing at Elko

Frances C. Ford

My commission expires _____

Sept. 26, 1970

RECORDED AT THE REQUEST OF
James V. Muth

October 28 19 69

at 37 mins past 10 A. M.

in Book 33 of OFFICIAL

RECORDS, page 152

RECORDS

OF EUREKA COUNTY, NEVADA

Recorder M. J. ...

File No. 51540 Fee \$ 5.25

