IN THE DISTRICT COURT OF THE FOURTH JURICIAL DISTRICT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF ELKO

J. C. ROSE & SONS, INC., a	No. 12034
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Nevada Corporation, Plaintiff	Filed
Against	>
HALF CIRCLE CATTLE CO., INC.,	Clerk
a Corporation,	
Defendant	Deputy
Writ of Attachment Eureka The State of Nevada, to the Sheriff of REX County, Greetings: WHEREAS, the above entitled action was commenced in the District Court of the Fourth Judicial District of the State of Nevada, in and for the said County of Elko, by the Plaintiff in the said action,	
to recover from the Defendant in said action the sum of \$5,425.00	
dollars, жикиминики www.munukukukukukukukukukukukukukukukukukuku	
Plaintiff's Complaint	
	and attorney fees
dollars, current lawful money of the United States, and costs of suit/and the necessary affidavit and under-	
taking herein having been filed as required by law:	
Now, We Do Therefore Comm	and You, The Said Sheriff,
That you attach and safely keep all the property of sa	id Defendant, or either of them
See Exhibit A attached hereto and	
incorporated herein b	y reierence
within your said county (not exempt from execution), or so much thereof as may be sufficient to satisfy the	
said Plaintiff demand, as above mentioned; unless the said Defendant give you security, by the under-	
taking of at least two sufficient sureties, in amount su	afficient to satisfy such demands, besides costs, in
which case you will take such undertaking, and hereof r	nake due and legal service and return.
WITNESS, HonGEORG	E. F., WRIGHT , Judge of
the said District Court of the Fourth Judicial District of the State	
of Nevada, this	18th
day ofNo	vember , A D. 19.69
ATTEST, My hand and the seal of said Court, the day and year last above written.	
\mathcal{A}	County Clerk NOELA UIGNOLO
- 1 <u>s</u>) _ k	NOEFA DIGNOFO
	Deputy Clerk
San Andrew Comment of the Comment o	

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EXHIBIT A

The lands referred to herein are situate in Lander County and Eureka County, State of Nevada, and described at follows:

Township 28 North, Range 47 East, MDB&M

Section 5: Lots 2, 3 and 4; 6: NE1;

Township 29 North, Range 47 East, MDB6M

Section 18: Lots 10, 11 and 12; 32: Lots 2, 3, 4; NE\SE\;

Township 27 North, Range 48 East, MDB&M

Section 33: NW\SW\2;

33:

NWENVE;

Township 28 North, Range 48 East, MDBoM

Section A113: All 5: $M\Pi$ Ali NETNET; SASE; AI 1 1/1: ÁLI 5\SW\; SW\SE\; 12: 13: 14: NE: SWY; WESEL; 15: AIL 16 WENEY: NWY: 17: AJI Lot 1; NE ENWE; NWENCE; ESES; 18: 19: NWESEE; 21: Sisse &; 22: SWESWE; :3 NENWZ: 24: NE INE !; 27: SWYNWY: NE : E NW :; SE SW :; NE LSE L; SW LSE L; 28 32: SELNEL: SWISWL; NELSWL; NWISEL;

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Township 29 North, Range 48 East, MDB&M
Section 3: All
Township 26 North, Range 49 East, MDB&M
Section 20: NWENEZ; NEZNWZ;
Township 28 North, Range 49 East, MDB&M
Section
         1:
              A11
          2:
              SINEL;
          3:
             A11
          7:
             A11
             A11
        11:
             All
        13:
             A11
        15:
             A11
        19:
             ΝŞ;
        21:
             N1;
        23:
             A11
        24:
             NW&NW&:
        26:
             NEZNWZ;
        28:
             NWINEL; NEESEL;
             NEZNWZ;
        30:
        3.:
             SEZNWZ;
        34:
             NWŁNWŁ;
        35:
             NW\SE\;
        36:
             NWENEZ; NESWY;
Township 29 North, Range 49 East, MDB&M
Section
        1:
             A17
       - 3:
             ALL
       9:
             All
       *1,1 :
             A11
       15: All
        21:
             All
```

23: All

All

All

All Wine;

25:

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35:

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Township 28 North, Range 50 East, MDB&M

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Section 1: A11
3: A11
5: A11
7: A11
9: A11
11: A11
13: A11
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13: All 15: All

17: A11 19: A11

21: All 23: All

Township 29 North, Range 50 East, MDB&M

Section 1: All 3: All 5: All 7: All

9: All 10: All

11: All 13: Nasanwa; Sanaswa; Nanwa; Saswa; Ela

15: All 17: All

19: All 21: All

23: All 25: All

27: All 29: All

30: SINEL; NELSEL;

31: All

33: A11

35: All

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Township 30 North, Range 50 East, MDB&M

Section 10: NEINEL; SINEL; SELSWL; SEL;

14: W\nw\t; SW\t; S\se\t;

15: A11

16: NEZNEZ; SZNEZ; SEZSWZ; SEZ;

21: A11

22: All

23: All

35: A11

Township 28 North, Range 51 East, MDB&M

Section 5: All

7: All

9: All

Township 29 North, Range 51 East, MDB&M:

Section 31: All

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TOGETHER WITH all improvements of every nature, kind and description situate thereon.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands; and together with all range rights, grazing rights and in particular, but without limitation thereto, all rights to graze livestock on the public domain under what is known as the Taylor Grazing Act, owned by First Party or used or enjoyed in connection with any of said property.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

RESERVING unto the First Party, an undivided one-half interest in and to all of the right, title and interest of First Party in and to all oil, gas, and minerals rights, together with sufficient right of way of ingress and egress in case any gas, oil and other minerals are found on said premises in commercial quantities for enjoyment thereof.

SUBJECT TO any and all easements, rights of way or licenses, for United States, State and County highways and roads, and telephone, telegraph, power lines, pipe lines and fences, either created and evidenced by recorded written convoyance or agreement, or by actual occupancy which may be accertained by examination and observations of said real property as of the date hereof; and further subject to any reservations and exceptions in and to minerals by the United States or State of Nevada, and any and all predecessors in interest to First Party and further subject to so-called Thermal Leases from First Party to JOSEPHIL ONFILL, JR., of Midland, Texas, to land situate in T. 28 N., R. 49 E.; T. 29 N., R. 48 E.; and T. 2) N., R. 29 E.

RECORDED AT THE REQUEST OF Charles B. Evans, Jr.

on Nov. 19 1969

at 55 mins. past 10 A. M.
in Records, aggs 340-345 records
OS EUREKA COUNTY, NEVADA.

Recorder 51679 Fee \$ 8.00

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