

51703

R.P.T.T. \$ 3.05

\$3.30

Deed

(BY CORPORATION)

THIS INDENTURE, made and entered into this 4th day of November, 1969, by and between NEVADA TITLE GUARANTY COMPANY, a Nevada corporation, party of the first part, and JAMES R. McCAFFERTY, a married man, GEORGE E. McCAFFERTY, a married man, THOMAS M. MIRICH, M.D., a married man, and WALTER N. LIBERATO, a married man, whose address is 17263 Citronia Street, Northridge, California 91324, parties of the second part, WITNESSETH:

That the said party of the first part, in consideration of the sum of TENDOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part, and to their heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada, that is described as follows:

The N $\frac{1}{2}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ and the S $\frac{1}{2}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29, Township 29 North, Range 48 East, M.D.B.&M., as per Record of Survey Map recorded in Eureka County, State of Nevada, File No. 34550, Unit No. 5.

RESERVING, THEREFROM, an easement of 30' along all boundaries for ingress and egress, with power to dedicate, and, except any and all oil rights, including the right of entry for exploration and production of oil or other carbohydrates.

RESERVING, THEREFROM, a right of way, with right of entry upon, over, under, along, across, and through the said land for the purposes of erecting, constructing, operating, repairing and maintaining pole lines with cross arms for the transmission of electrical energy, and for telephone line, and/or for laying, repairing, operating and renewing any pipe line or lines for water, gas or sewerage, and any conduits for electric or telephone wires, and reserving the sole right to convey the rights hereby reserved.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first above written.

NEVADA TITLE GUARANTY COMPANY

By W. L. Thomas
Executive Vice President

STATE OF NEVADA)
) ss
COUNTY OF Washoe)

**SEAL
Affixed**

On this 4th day of November, 1969, personally appeared before me, a Notary Public in and for the County of Washoe, W. L. THOMAS known to me to be the Exec. Vice President of the corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the seal of said corporation; that the signature to said instrument was made by the officer of said corporation as indicated after said signature; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Filed for Record at Request of Nevada Title
Guaranty Company
on November 24, 1969 at 19
minutes past 8 o'clock A. M.
Recorded in Book 33 of Official Records,
Page 369 Eureka County, Nevada,
William A. DePaoli
COUNTY RECORDER DEPUTY
File No. 51703 Fee \$ 1.00

Susan P. Santini
NOTARY PUBLIC
SUSAN P. SANTINI
Notary Public - State of Nevada
Washoe County
My Commission Expires April 18, 1973