R.P.T.T. 5 / 625

51708

Beed

(BY CORPORATION)

THIS INDENTURE, made and entered into this 14th day of August, 1969, by and between NEVADA TITLE GUARANTY COMPANY, a Nevada corporation, party of the first part, and MAXWELL S. SCOTT-HAMILTON and TONY SCOTT-HAMILTON, husband and wife, as joint tenants with right of survivorship, whose address is v16081 Hilton Lane, Huntington Beach, California 92646, parties of the second part, WITNESSETH:

That the said party of the first part, in consideration of the sum of TENDOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said part ies—of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said part ies—of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that certain real property situate in the County of Eureka, State of Nevada, that is described as follows:

Lot 12 in Block 23, of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, as per map recorded in said County as File No. 34081.

EXCEPTING, any and all oil rights, including the right of entry for exploration and production of oil or other hydrocarbons.

RESERVING, THEREFROM, a right of way ten feet in width along all boundaries of lot with right of entry upon, over, under, along, across, and through said right of way for the purpose of erecting, constructing, operating, repairing and maintaining pole lines with cross arms for the transmission of electrical energy, and for telephone lines, and/or for laying, repairing, operating and renewing, any pipe line or lines for water, gas or sewerage, and any conduits for electric or telephone wires, and reserving the sole right to convey the rights hereby reserved.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said part ies of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first above written.

NEVADA TITLE GUARANTY COMPANY

STATE OF NEVADA)

COUNTY OF Washoe)

W. L. Thomas,
Executive Vice President L
Affixed

On this 14thday of August ,1969, personally appeared before me, a latary Positic in and for the County of Washoe, W. L. THOMAS known to me to be the Exec. Vice President of the corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the seal of said corporation; that the signature to said instrument was made by the officer of said corporation is indicated after said signature; and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Filed for Record of Req	vest of Nevada	Title Guaranty
语言的 "大学"。1995年2月2日日	Company	
on November 24	, 1969 at	24
minutes past 8	o'clo	ck <u>А.</u> М.
Recorded in Book	33	of Official Records,
Page 374	Egreka	County, Nevada,
Aules a	October	<u> 19 ji 19 j</u>
COUNTY RECOR	DER	DEPUTY
FILE No. 31 (U	O Fee 5 3.00	

	0	1 1 1 4	E,
<u>.</u>	Suit	an P. Santini	
	apparation and	SUSAN P. SAUTINI	ď
		Notary Public - State of Manago	
		Washon County My Commission Expires April 13, 1973	
	women is the second	nathing and a said and a said and a said and a said a said and a said a said and a said a said a said a said a	