

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 24th day of November, 1969, by and between FLOYD C. SLAGOWSKI and CHARLENE S. SLAGOWSKI, his wife, of the County of Eureka, State of Nevada, first parties, and FLOYD C. SLAGOWSKI and CHARLENE S. SLAGOWSKI, his wife, of the same place, as tenants in common, and not as community property, second parties,

W I T N E S S E T H:

That the said first parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said second parties, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said second parties, their heirs, executors, administrators and assigns, all that certain lot, piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, more particularly described as follows, to-wit:

PARCEL NO. 1

IN TOWNSHIP 28 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 8: $S\frac{1}{2}$ of $SE\frac{1}{4}$; $W\frac{1}{2}$;
 Section 16: $SW\frac{1}{4}$ of $SE\frac{1}{4}$; All of $W\frac{1}{2}$;
 Section 17: $NE\frac{1}{4}$ of $SW\frac{1}{4}$; $E\frac{1}{2}$; $NW\frac{1}{4}$;
 Section 20: $NE\frac{1}{4}$ of $NE\frac{1}{4}$;
 Section 21: $NW\frac{1}{4}$; $SE\frac{1}{4}$ of $NE\frac{1}{4}$; $W\frac{1}{2}$ of $NE\frac{1}{4}$; $N\frac{1}{2}$ of $SE\frac{1}{4}$; $NE\frac{1}{4}$ of $SE\frac{1}{4}$; except 12.605 acres more or less, which land is granted to the State of Nevada for easement only for highway purposes and is described as follows:

Beginning at the intersection of said highway centerline at Highway Engineer's Station "A1", 1067+60.38 P.O.C. with the south boundary of the aforesaid $NE\frac{1}{4}$ $SE\frac{1}{4}$ sec. 21 which point is further described as bearing N. 72° 08' 52" E., a distance of 4308 feet from the southwest corner of said Section 21; thence from a tangent which

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bears N. $28^{\circ}48'55''$ E. curving to the left with a radius of 5000 feet through an angle of $31^{\circ}27'39''$ an arc distance of 2745.47 feet to the point of ending at the intersection at Highway Engineer's Station "A1", 1095+05.85 P.O.C. with the north boundary of the aforesaid SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 21, which point is further described as bearing N. $49^{\circ}57'38''$ E., a distance of 6157.81 feet from the southwest corner of said section 21; containing an area of 12.605 acres, more or less.

Containing 1747.395 acres of land, more or less.

Together with all buildings and improvements situate thereon.

PARCEL NO. 2

IN TOWNSHIP 28 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 9: S $\frac{1}{2}$ of SW $\frac{1}{4}$, eighty acres (80);
SE $\frac{1}{4}$ of SE $\frac{1}{4}$, forty acres (40); except
5.278 acres more or less, which land
is granted to the State of Nevada for
easement only for highway purposes,
and described as follows:

Beginning at the intersection of the right or easterly one hundred (100) foot highway right of way line with the south boundary of the above mentioned SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9, which point is one hundred (100) feet right of and at right angles to the centerline of State Highway Route 20 at Highway Engineer's Station "A1" 1162+09.91 P.O.T. and is further described as bearing West, a distance of 1283.64 feet from the southeast corner of said section 9; thence West along the south boundary of Section 9, a distance of 126.72 feet to the southwest corner of the aforesaid SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9; thence North along the one-sixteenth section line, a distance of 904.66 feet to the intersection with the left or westerly one hundred (100) foot highway right of way line; thence N. $48^{\circ}40'21''$ E. along said right of way line, a distance of 409.25 feet to the north boundary of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said section 9; thence East along the one-sixteenth section line, a distance of 200.66 feet to the right or easterly one hundred (100) foot highway right of way line; thence S. $4^{\circ}40'21''$ W. along said right of way line, a distance of 1316.93 feet to the point of Beginning; containing an area of 5.278 acres, more or less.

Section 10: SE $\frac{1}{4}$ of NE $\frac{1}{4}$, forty (40) acres;
NE $\frac{1}{4}$ of SW $\frac{1}{4}$, forty (40) acres;
SW $\frac{1}{4}$ of SW $\frac{1}{4}$, forty (40) acres;
SE $\frac{1}{4}$ of NW $\frac{1}{4}$, forty (40) acres;
NW $\frac{1}{4}$ of SE $\frac{1}{4}$, forty (40) acres;
Section 15: N $\frac{1}{2}$ of NW $\frac{1}{4}$, eighty (80) acres;
SE $\frac{1}{4}$ of NW $\frac{1}{4}$, forty (40) acres;

Section 15: (continued)
S½ of NE¼, eighty (80) acres;

Section 14: S½ of NW¼, eighty (80) acres;

Together with all buildings and improvements situate thereon.

SUBJECT to a reservation of oil and mineral rights to Henry C. Merrick in Deed recorded Book 24 of Deeds, page 236, Eureka County Records.

Together with all water, water rights, dams and ditches and stockwatering rights now and heretofore used upon or in connection with the above-described property; together with all range, ranges and range right permits of every name, nature, kind and description now or heretofore used.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said second parties, their heirs, executors, administrators and assigns forever.

IN WITNESS WHEREOF, the said first parties have hereunto set their hands the day and year first hereinabove written.

Floyd C. Slagowski
FLOYD C. SLAGOWSKI

Charlene S. Slagowski
CHARLENE S. SLAGOWSKI

STATE OF NEVADA)
ELKO) SS.
COUNTY OF EUREKA)

On November 24, 1969, personally appeared before me, a Notary Public, FLOYD C. SLAGOWSKI and CHARLENE S. SLAGOWSKI, his wife, who acknowledged that they executed the above instrument.

RECORDED AT THE REQUEST OF
Joseph O. McDaniel
on Nov. 26 1969
at 4:46 min. past 10 A. M.
in Book 33 of OFFICIAL
RECORDS, page 379-381
OF EUREKA COUNTY, NEVADA
Recorder 51713 Fee \$ 5.00

Joseph O. McDaniel
NOTARY PUBLIC



JOSEPH O. McDANIEL
Notary Public - State of Nevada
Elko County, Nevada
My commission expires Nov. 29, 1972

SEAL NOT REQUIRED BY NEVADA LAW

VAUGHAN, HULL, McDANIEL & MARFISI
ATTORNEYS AND COUNSELORS
530 IDAHO STREET
ELKO, NEVADA 89801

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