

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE 1/4 NE 1/4 Section 29, T. 21 N., R. 53 E., M.D.B.&M., or at a point from which the NE corner of said Section 29 bears N. 43° 00' E., a distance of 1920.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator J. H. Sawell - Liberty Livestock

Post-office address Eureka, Nevada

Amount of appropriation 1.531 cfs but not to exceed 1103.14 ac. ft. per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation March 14, 1960

Description of lands to which water is appurtenant:

| | | | | | | | | |
|--------------------------|-------|--------|--------|--------|-------------|-----------|-----------|---------------|
| 31.0 | acres | in the | NW 1/4 | NW 1/4 | Section 29, | T. 21 N., | R. 53 E., | M. D. B. & M. |
| 39.0 | " | " | NE 1/4 | NW 1/4 | " | " | " | " |
| 17.8 | " | " | SW 1/4 | NW 1/4 | " | " | " | " |
| 39.0 | " | " | SE 1/4 | NW 1/4 | " | " | " | " |
| 39.0 | " | " | NW 1/4 | NE 1/4 | " | " | " | " |
| 38.0 | " | " | NE 1/4 | NE 1/4 | " | " | " | " |
| 39.0 | " | " | SW 1/4 | NE 1/4 | " | " | " | " |
| 38.0 | " | " | SE 1/4 | NE 1/4 | " | " | " | " |
| 280.8 Total Acres | | | | | | | | |

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per annum from all sources.

*This certificate also changes the point of diversion of Permit 18651 hence the date of priority remain the same as Permit 18651.

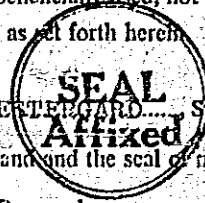
The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERBERG, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

Compared Jb/dc
Recorded Bk Page
Eureka County Records.

2nd day of December, A. D. 1960.

Roland D. Westerberg
State Engineer.



RECORDED AT THE REQUEST OF DIVISION OF WATER RESOURCES
DEC. 11 1969 at 40 min past 10 A.
Book 33 of OFFICIAL RECORDS, page 542
EUREKA COUNTY, NEVADA
31843