

THE STATE OF NEVADA  
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Mark Chilton (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: SE<sup>1</sup>, NE<sup>1</sup>, Section 29, T. 21 N., R. 53 E., M.D.B.&M., or at a point from which the NE corner of said Section 29 bears N. 43° 00' E., a distance of 1920.0 feet, situated in Eureka County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator J. H. Sawell - Liberty Livestock

Post-office address Eureka, Nevada

Amount of appropriation 1.531 c.f.s. but not to exceed 1108.14 ac. ft. per annum

Period of use, from January 1st to December 31st of each year

\*Date of priority of appropriation March 14, 1960

Description of lands to which water is appurtenant:

31.0 acres in the NW<sup>1</sup>, NW<sup>1</sup>, Section 29, T. 21 N., R. 53 E., M.D.B.&M.

39.0 " " " NE<sup>1</sup>, NW<sup>1</sup>, " " " " "

17.8 " " " SW<sup>1</sup>, NW<sup>1</sup>, " " " " "

39.0 " " " SW<sup>1</sup>, NW<sup>1</sup>, " " " " "

39.0 " " " NW<sup>1</sup>, NE<sup>1</sup>, " " " " "

38.0 " " " NE<sup>1</sup>, NE<sup>1</sup>, " " " " "

39.0 " " " SW<sup>1</sup>, NE<sup>1</sup>, " " " " "

38.0 " " " SW<sup>1</sup>, NE<sup>1</sup>, " " " " "

280.8 Total Acres

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per annum from all sources.

\*This certificate also changes the point of diversion of Permit 18651 hence the date of priority remain the same as Permit 18651.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGAARD, State Engineer

of Nevada, have hereunto set my hand and the seal of my office, this



2nd day of December, A.D. 1969.

Recorded Bk. Page

Eureka County Records