

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS Mark Chilton (Agent) has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump & irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows: NW 1/4 SW 1/4 Section 20, T. 21 N., R. 53 E., M.D.B. & M., or at a point from which the SW corner of said Section 20 bears S. 44° 50' W., a distance of 1862.0 feet, situated in Eureka County, State of Nevada.

Now Know Ye, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator J. H. Sexall

Post-office address Eureka, Nevada

Amount of appropriation 3.144 cfs but not to exceed 1232.0 ac.-ft. per annum.

Period of use, from January 1st to December 31st of each year

*Date of priority of appropriation September 7, 1960

Description of lands to which water is appurtenant:

38.0	acres	in	the	NW 1/4 NW 1/4	Section	20,	T. 21 N.,	R. 53 E.,	M.D.B. & M.,
38.0	"	"	"	NE 1/4 NW 1/4	"	"	"	"	"
39.0	"	"	"	SW 1/4 NW 1/4	"	"	"	"	"
39.0	"	"	"	SE 1/4 NW 1/4	"	"	"	"	"
39.0	"	"	"	NW 1/4 SW 1/4	"	"	"	"	"
39.0	"	"	"	NE 1/4 SW 1/4	"	"	"	"	"
38.0	"	"	"	SW 1/4 SW 1/4	"	"	"	"	"
38.0	"	"	"	SE 1/4 SW 1/4	"	"	"	"	"

308.0 Total Acres

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre per annum from all sources.

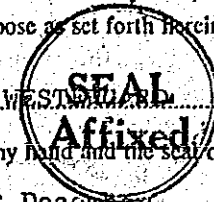
*This certificate also changes the point of diversion of Permit 19180 hence the date of priority is the same as Permit 19180.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WEST, State Engineer

Compared Jb/dc of Nevada, have hereunto set my hand and the seal of my office, this 2nd day of December, A. D. 1969.

Recorded Eureka County Records.



Roland D. West
State Engineer

RECORDED AT THE REQUEST OF DIVISION OF WATER RESOURCES
on DEC. 11 1969 at 41 mins. past 10 A. M. in
Book 33 of OFFICIAL RECORDS, page 543 RECORDS OF
EUREKA COUNTY, NEVADA
Filed by *Allen G. Allford* Recorder.
Fee \$ 3.00