

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, George W. Brown has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through drilled well, pump, and irrigation system for Irrigation

purposes. The point of diversion of water from the source is as follows: SE 1/4 NW 1/4 Section 6, T. 24 N., R. 53 E., M.D.B. & M. or at a point from which the NW corner of said Section 6 bears N. 53° W. a distance of 2,345.0 feet situated in Eureka County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator... George Wayne and Rita I. Brown

Post-office address... Eureka, Nevada

Amount of appropriation... 2.7 cfs, but not to exceed 454.4 acre feet annually.

Period of use, from April 1st to December 1st of each year

Date of priority of appropriation... December 13, 1965

Description of land to which the water is appurtenant:

33.6 acres in the SE 1/4 NW 1/4 of Section 6, T. 24 N., R. 53 E., M.D.B. & M.

40.0 " " " SW 1/4 NE 1/4 " " " " " "

40.0 " " " SE 1/4 NE 1/4 " " " " " "

113.6 acres total

This certificate is issued subject to the terms of the permit, with the understanding that the total duty of water shall not exceed 4.0 acre feet per acre from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer

Compared Jb/ dc

of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Eureka Bk. Page

26th day of November, A. D. 1969.

Eureka County Records.

SEAL Affixed
Roland D. Westergard
State Engineer 570

RECORDED AT THE REQUEST OF DIVISION OF WATER RESOURCES
of Dec. 17 19 69 at 40 P.M. just 10 A.M.
Book 33 of OFFICIAL RECORDS, page 570
EUREKA COUNTY RECORDS OF
31852
M. A. P. Records
FILE NO. 31852
FEE \$3.00