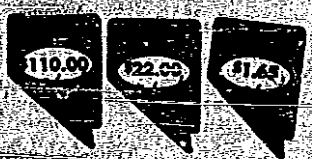


51856



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE made and entered into this 7 day of DECEMBER, 1969, by and between KATHRYN HUNTER of Eureka, Nevada, GRANTOR, and BASIC INDUSTRIES, INC. of 290 South Arlington Avenue, Reno, Nevada 89501, a Nevada corporation, GRANTEE,

WITNESSETH:

That the said Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to her in hand paid by the said Grantee, and other good and valuable consideration, the receipt of which is hereby acknowledged, do by these presents, grant, bargain, sell and convey unto the said Grantee, and to its successors and assigns, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, particularly described as follows, to-wit:

TOWNSHIP 19 NORTH, RANGE 54 EAST, M. D. B. & M.

- Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;
- Section 8: N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ NW $\frac{1}{4}$ ;
- Section 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SW $\frac{1}{4}$ ;
- Section 16: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Excepting from Sections 5, 8, and 9 the following right of way, 20 feet in width, over and across the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 5; N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$  and NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 8; NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 9, all in Township 19 North, Range 54 East, MDB&M, for pole lines, conduits, underground cables and incidental purposes, as granted to the Bell Telephone Company of Nevada, in Right of Way recorded February 13, 1948, in Book 23, Page 236, File No. 27148 of Deeds, Eureka County, Nevada.

*W/ him provided mail to John Hunter at 290 South Arlington Ave Reno Nev*  
*Will Tom Struts to same*

TOWNSHIP 20 NORTH, RANGE 5 EAST, M. D. B. & M.

Section 30: SE $\frac{1}{4}$  SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  SE $\frac{1}{4}$ ;  
Section 31: Lots 2 and 3; Lot 6; NW $\frac{1}{4}$  NE $\frac{1}{4}$ ;  
Section 32: SW $\frac{1}{4}$  NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  SW $\frac{1}{4}$ ;  
Section 33: N $\frac{1}{2}$  SW $\frac{1}{4}$ ;

Together with all improvements situate thereon.

TOGETHER with all buildings, improvements and appurtenances situate thereon, together with all machinery and equipment used in connection therewith.

TOGETHER with all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith; and together with all stockwatering rights used or enjoyed in connection with the use of any of such lands, including those on the public domain.

Grantor specifically conveys unto Grantee the following:

Poison Canyon Spring . . . . State Certificate No. 1357  
Dry Canyon Spring . . . . . State Certificate No. 1358  
Simpson Creek . . . . . State Certificate No. 1951  
DePaoli Creek Spring . . . . State Certificate No. 1952  
Simpson #2 Spring . . . . . State Certificate No. 2810

Excepting herefrom Simpson Spring No. 1, Wood Trough Spring, Green Canyon Spring, Eureka Canyon Creek, Bennett Spring, Cottonwood Spring, Ditch Canyon Spring, Four-Eyed Nick Spring, Rose Spring, Mud Spring and Rocky Knoll Spring.

TOGETHER WITH all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

It is the intention of the Grantor to sell and convey to the Grantee all the real property and appurtenant rights comprising the Hunter Ranch, situated in the County of Eureka, State of Nevada, whether the same is hereinafter accurately described or not.

TO HAVE AND TO HOLD said premises, together with the appurtenances unto the said Grantee, its successors and assigns forever.

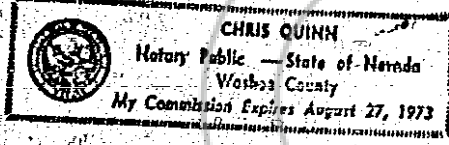
IN WITNESS WHEREOF, the Grantor has hereunto set her hand the day and year in this instrument first above written.

*Kathryn Hunter*  
KATHRYN HUNTER

STATE OF NEVADA, )  
                  ) ss.  
County of ~~Eureka~~ <sup>Washoe</sup> )

On the 2 day of ~~DECEMBER~~ 1969, personally appeared before me, a Notary Public, KATHRYN HUNTER, who acknowledged that she executed the above instrument.

*Chris Quinn*  
Notary Public.



RECORDED AT THE REQUEST OF Title Insurance & Trust Co.  
on Dec. 17 1969 at 51 mins past 10 A. M. in  
Book 33 of OFFICIAL RECORDS, page 573-575 RECORDS OF  
EUREKA COUNTY, NEVADA. *Hillis A. Hill* Recorder.  
File No. 31856 Fee \$ 5.00

3 and last

BOOK 33 PAGE 575