STATE OF NEVADA DEPARTMENT OF STATE



I, JOHN KOONTZ, the duly elected, qualified and acting Secretary of State of the State of Nevada, do hereby certify that the annexed is a true, full and correct copy of the constant copies of

PATENT NO. 6880 issued in the name of THE NEVADA DEVELOPMENT AND MINING COMPANY as the same appears of record on page 550, volume 12 record of patents.

PATENT NO. 6881 issued in the name of THE NEVADA DEVELOPMENT AND MINING COMPANY as the same appears of record on page 551, volume 12 record of patents.

now on file and of record in this office.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, this 28TH day of

", THE STATE OF NEVADA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

THE NEVADA DEVELOPMENT AND MINING COMPANY of KENNEEEC

County MAINE has deposited with the Register of the State Land Office at Carson City, the State Treasurer's receipt, whereby it appears that full payment has been made by the mining to the provisions of an Act of the Legislature, approved March 14, 1885, entitled "An act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and toe Acts amendatory thereof and supplementary thereto. For the and in obedience to an order of the District Court of the Third Audicial District of the State of Nevada, in and for the County of Eureka, in the Matter of the application of 'THE NEVADA DEVELOPMENT AND MINING COMPANY', of Augusta, Kennebec County, Waine, A corporation duly organized and existing under the laws of The State of Maine, by its duly elected and authorized President H. R. ERADLEY, for an Order Directing the state Land Register to issue Patent in its name, made JULY 23rd, quarter of the South East quarter and the Jouth East quarter of the South West 1910, for the South West quarter of Section Thirty (30), and the North West quarter of the North East quarter and Lot Six (6) of the North East quarter of Section Thirtyone (31), and the South West quarter of the North West quarter of Section Thirtytwo (32). Township Twenty (20) North, Range Piftyfour (54) East.

Mount Diablo base and meridian, containing one Hundred and Minetyeight & 23/100 acres, according to the official plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District. of Nevada, which said that has been purchased by the said TOTH OEBARE ROSSETTI

Therefore, know ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant, unto the Successor's.

THE NEVADA DEVELOPMENT AND MINING COMPANYING to 118 4 heim, the said tract above described.

To Have and in Hold the same, together with all rights, pivoleges, immunities and appurtenances of whatever nature thereunto belonging, unto the said THE NEVADA DEVELOPMENT AND MINING COMPANY and to its Successors vided that all mines of gold, silver, copper, lead, cinnabar and other valuable m

In Cestimony Whereof, I. D. S. DICKERSON, Lieutenant and acting

Governor of the State of Nevada, have caused these Letters trabe made Patent, and the Great Seal of the State to be hereunto affixed. Given under my hand at Carson City,

September,

D. S. Dickerson, Ligutenant and acting Governor. of Nevada.

By the Go

v. 9. Douglass, Secretary of State.

Recorded

State Land Register.

September, 8th 1910.

J. W. Legate,

T. 9. Douglass, Secretary of State.

Deputy.

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THE STATE OF NEVADA

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

County MAINE has deposited with the Register of the State Land Office at Carson City the State Treasurer's receipt, whereby it appears that full payment has been made by Alexandro OESARE ROSSETTI according to the provisions of an Act of the Legislature, approved March 12, 1885, entitled "An act to provide for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada," and the Acts amendatory thereof and supplementary thereto. Hold the and in obedience to an order of the District court of the THIRD JUDICIAL DISTRICT OF THE STATE OF NEVADA; IN AND FOR THE COUNTY OF EUREKA, IN THE MATTER OF THE APPLICATION OF THE NEVADA DEVELOPMENT AND MINING COMPANY., OF AUGUSTA, KENNEBEC COUNTY; MAINE, A CORPORATION DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF MAINE, BY ITS DULY ELECTED AND AUTHORIZED PRESIDENT HOR. BRADLEY, FOR AN ORDER DIRECTING THE STATE LAND REGISTER TO ISSUE PATENT IN ITS NAME, VADE JULY 23rd, 1910, for the North East quarter of the South West quarter of Section Thirty-two (32), and the North Half of the South West quarter of Section Thirtythree (33), Township Twenty (20) North, Range Fiftyfour (54) East.

Mount Diablo base and meridian, containing One Hundred and Twenty acres, according to the official plat of the survey of the Public Lands, as made by the United States Surveyor-General for the District of Nevada, which said tract has been purchased by Apr said CESARE ROSSETTI

Therefore, know ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant, unto the and THE NEVADA DEVELOPMENT AND MINING COMPANYING to 1 to 3 him, the said tract above described.

Un Caur and to Told the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said THE NEVADA DEVELOPMENT AND MINING COMPANY and to 1ts Successors bes and assigns forever; provided that all mines of gold, silver, copper, lead, cinnabar and other valuable minerals that may exist in re hereby expressly reserved.



In Testimony Thereof, I. D.S. Diokerson, Lieutenant and Acting Governor of the State of Nevada, have caused these Letters to be made Patent, and the Great Seal of the State to be hereunto affixed. Given under my hand at Carson City,

day of September

19 10.

By the Governor,

D.S.Dickerson, Lieutenant and Acting Governor of Nevada.

W.G. Douglass

W.G.

Secretary of State.

C.L. Deady

State Land Register.

Sept. 8th. 1910-

Secretary of State.

Douglass

J.W. Legate

RECORDED AT THE REQUEST OF Title Insurance & Trust Co. on Dec. 18 19 69 of 50 min oast 10 A. M. BOOK 33 of OFFICIAL RECORDS, proce 578-580, EECORDS OF FUREKA COUNTY, NEXTER DILLE OF 10 Proorder. FUREKA COUNTY BENG

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