

# The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS, Charles B. Thornton and Roy L. Ash are entitled to a Land Patent pursuant to the Act of September 13, 1962, 76 Stat. 558; 16 U.S.C., sec. 459c (1964), for the following described lands:

## Mount Diablo Meridian, Nevada

- T. 33 N., R. 48 E.,  
 Sec. 12, All;
- T. 34 N., R. 48 E.,  
 Sec. 2, All;  
 Sec. 12,  $W\frac{1}{2}NE\frac{1}{4}$ ,  $W\frac{1}{2}$ ,  $NW\frac{1}{4}SE\frac{1}{4}$ ;  
 Sec. 20,  $NW\frac{1}{4}NE\frac{1}{4}$ ,  $S\frac{1}{2}NW\frac{1}{4}$ ,  $NW\frac{1}{4}SW\frac{1}{4}$ ;  
 Sec. 30,  $NE\frac{1}{4}NW\frac{1}{4}$ ;
- T. 35 N., R. 48 E.,  
 Sec. 24, Lots 1, 2, 7,  $S\frac{1}{2}NE\frac{1}{4}$ ,  $E\frac{1}{2}SW\frac{1}{4}$ ,  $SE\frac{1}{4}$ ;  
 Sec. 26, Lot 1,  $SE\frac{1}{4}NE\frac{1}{4}$ ,  $SE\frac{1}{4}$ ;  
 Sec. 36, All;
- T. 33 N., R. 49 E.,  
 Sec. 2,  $W\frac{1}{2}$ ;  
 Sec. 10, All;  
 Sec. 14, All;  
 Sec. 16, All;  
 Sec. 20,  $S\frac{1}{2}$ ;  
 Sec. 22, All;  
 Sec. 24, All;  
 Sec. 26, All;  
 Sec. 28, All;  
 Sec. 30, Lots 1, 2,  $E\frac{1}{2}$ ,  $E\frac{1}{2}W\frac{1}{2}$ ;  
 Sec. 32, All;  
 Sec. 34, All;  
 Sec. 36, All;
- T. 34 N., R. 49 E.,  
 Sec. 36,  $W\frac{1}{2}$ ;
- T. 35 N., R. 49 E.,  
 Sec. 8,  $SE\frac{1}{4}$ ;  
 Sec. 10,  $S\frac{1}{2}$ ;  
 Sec. 12,  $S\frac{1}{2}$ ;  
 Sec. 16, All;  
 Sec. 18,  $S\frac{1}{2}$ ;
- T. 35 N., R. 51 E.,  
 Sec. 12,  $S\frac{1}{2}$ ;  
 Sec. 14,  $NE\frac{1}{4}NE\frac{1}{4}$ ;  
 Sec. 24,  $SW\frac{1}{4}NE\frac{1}{4}$ ,  $W\frac{1}{2}$ ,  $W\frac{1}{2}SE\frac{1}{4}$ ;  
 Sec. 36,  $W\frac{1}{2}NW\frac{1}{4}$ ;
- T. 36 N., R. 51 E.,  
 Sec. 34,  $E\frac{1}{2}NW\frac{1}{4}$ ;
- T. 35 N., R. 52 E.,  
 Sec. 6, Lot 7;

aggregating 14,145.76 acres:

Patent Number

27-70-0045

BOOK

33

PAGE

581

47-546



NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimants, the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimants, their successors and assigns, forever;

EXCEPTING AND RESERVING TO THE UNITED STATES:

A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945;

SUBJECT TO:

1. Those rights for communication line purposes which have been granted to Bell Telephone Company of Nevada, its successors or assigns, under the Act of March 4, 1911, 36 Stat. 1253, as amended, 43 U.S.C. 961, as to Lots 1, 2 Sec. 30, T. 33 N., R. 49 E., due to expire May 13, 2014; as to Lots 4, 5, 11, 12 Sec. 32, T. 33 N., R. 49 E., due to expire February 11, 1982; as to Lots 5, 11, 12 Sec. 32, T. 33 N., R. 49 E., due to expire February 20, 2016, and as to N $\frac{1}{4}$  Sec. 36, T. 34 N., R. 49 E., due to expire February 10, 2015;
2. Rights-of-way for Federal Aid Highway, Act of August 27, 1958, as amended, 23 U.S.C. 317, as to Lots 5, 12 Sec. 32, T. 33 N., R. 49 E., MD Mer., Nevada.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.



GIVEN under my hand, in Reno, Nevada, the TWENTY-SIXTH day of NOVEMBER in the year of our Lord one thousand nine hundred and SIXTY-NINE and of the Independence of the United States the one hundred NINETY-FOURTH.

[SEAL]

*Willa S. Chandler*  
By \_\_\_\_\_  
Manager, Nevada Land Office

RECORDED AT THE REQUEST OF Clarence L. Price  
on Dec. 19 1969 at 50 mins. past 10 A. M. and in BOOK 33 of OFFICIAL RECORDS, page 581-582 RECORDS OF  
RUBENKA COUNTY, NEVADA. *Willis A. Park* Recorder.  
FILE NO. 51860 Fee \$ 4.00

Patent Number 27-70-0045

BOOK 33 PAGE 582