THIS INDENTURE, made and entered into this 5th. day of September, 1969, by and between Thomas E. Thomas, a married man, party of the first part, and Nu-Town & Desert Realty, . California Corporation, whose address is P.O. Box 52, Glendora, California, party of the second part,

WITNESSETH:

That the said Party of the First Part, in consideration of the sum of TEN DOLLARS (\$19.00), lawful money of the United States of America, to it in hand paid by the said Part y of the Second Part, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell unto the said Party of the Second Part, and to its successors and assigns forever, all those certain pieces or parcels of land situate in the County of Eureka, State of Nevada, described as follows:

> TOWNSHIP 31 North, RANGE 48 East Section 3: The West One Quarter of the Northwest one quarter and the Southeast one quarter of the Northeast one quarter

Section 15: The Southwest one quarter

523 5-56 (Individual)

STATE OF CALIFORNIA

RESERVING, THEREFROM, and easement of 30' along all boundaries for ingress and egress, with power to dedicate, and, except any and all oil rights, including the right of entry for exploration and production of oil or other carbohydrates. RESERVING, THEREFROM, a right of way, with right of entry upon, over, under, along, across, and through the said land for the purposes of erecting, constructing, operating, repairing and maintaining pole lines with cross arms for the transmission of electrical energy, and for telephone line, and/or for laying, repairing, operating and renewing any pipe line or

Times for water, gas or sewerage, and any conduits for electric or telephone wires, and reserving the sole right to convey the rights hereby reserved.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said Party of the Second Part, and to its successors and assigns forever

IN WITNESS WHEREOF, the Party of the First Part has caused its corporate name to be hereunto subscribed and its corporace seal affixed pursuant to proper resolutions of its Company the day and year hereinabove written.

	COUNTY OF Los An geles SS.	By / homas 6. / From
ŕ	0. September 26 1969	By I wante 6. Hon
	before me, the undersigned, a Notary Public in and for said County and	, 1969, personally appeared before me, a Notary
	State, personally appeared Thomas E. Thomas	, sprance service may a motor
	THOMAS THOMAS	known to me to be the
	TAL.	of the Corporation that executed the foregoing
	known to me to be the writing which are in 18 (2015)	e officer of said Corporation as above designated, the
	known to me to be the period. Whose name. 18. CALISTINGS to	and that the Seal affixed to said instrument is the seal of
	the within instrument and acknowledged that he 5 COUNTY the same.	t were made by the officer of said Corporation as
	WITNESS my hand and office at seal and once then are Calif. 31740	poration executed the said instrument freely and volun-
		•
١,	(Seal) Margari & Margari	o set my hand and affixed my official seal at my office
	Notary Public in and for said County and State	t above written.
	Manual .	11/1- 11/2 T 16 192. 1
	DOCUMENT NO.52051	Nu- Town & Notary Public
١.	Filed for record at the request of	Desert Realty at 01 minutes past 11 o'clock A M
-	Recorded in Book 34 of Off	Ficial page 205 Records of Eureka County, Nevada
	Rec	orde //
		Thellis a Setali
		County Recorder
	₽EE. \$ 3.00	B) Deputy
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		MOOK 34 PAGE 205
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