

52063

**Deed**  
(BY CORPORATION)

THIS INDENTURE, made and entered into this 15th day of July, 1969, by and between NEVADA TITLE GUARANTY COMPANY, a Nevada corporation, party of the first part, and ALLEN S. HOPKINS and LUCILLE L. HOPKINS, husband and wife, as joint tenants with right of survivorship, whose address is 3431 Portola Drive, Santa Cruz, Ca. 95060, parties of the second part,

**WITNESSETH:**

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the said parties of the second part and to the survivor of them, and to the heirs and assigns of such survivor forever, a) that certain real property situate in the County of Eureka, State of Nevada, that is described as follows:

See Exhibit A attached hereto and incorporated herein

RESERVING, THEREFROM, an easement of 30' along all boundaries for ingress and egress, with power to dedicate, and, except any and all oil rights, including the right of entry for exploration and production of oil or other carbohydrates.

RESERVING, THEREFROM, a right of way, with right of entry upon, over, under, along, across, and through the said land for the purposes of erecting, constructing, operating, repairing and maintaining pole lines with cross arms for the transmission of electrical energy, and for telephone line, and/or for laying, repairing, operating and renewing any pipe line or lines for water, gas or sewerage, and any conduits for electric or telephone wires, and reserving the sole right to convey the rights hereby reserved.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

IN WITNESS WHEREOF, the party of the first part has caused this conveyance to be executed the day and year first above written.

NEVADA TITLE GUARANTY COMPANY  
By W. L. Thomas  
W. L. Thomas  
Executive Vice President

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF WASHOE )

On this January 21, 1970, personally appeared before me, a Notary Public, W. L. THOMAS, known to me to be the person described in and who acknowledged to me that he executed the within instrument.

**EDRIE L. TOLBERT**  
Notary Public — State of Nevada  
Washoe County  
My Commission Expires Sept. 19, 1973

Edrie L. Tolbert  
Notary Public

File for Record of Request of \_\_\_\_\_  
on \_\_\_\_\_ at \_\_\_\_\_  
minutes past \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
Recorded in Book \_\_\_\_\_ of Official Records,  
Page \_\_\_\_\_ County, Nevada,  
COUNTY RECORDER \_\_\_\_\_ DEPUTY \_\_\_\_\_  
File No. \_\_\_\_\_ Fee \$ \_\_\_\_\_

NOTARY PUBLIC

EXHIBIT A

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 29:

- I. C. #5935 The West  $\frac{1}{2}$  of the SE  $\frac{1}{4}$  and the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$ ;  
I. C. #5936 The South  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 35

- I. C. #5937 The North  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$ ;  
The Southwest  $\frac{1}{4}$  of the northwest  $\frac{1}{4}$

THIS DEED IS EXECUTED FOR THE PURPOSE OF CORRECTING  
THE DESCRIPTION IN THAT DEED RECORDED 7-22-69 in  
Book 29 of Official Records, page 568, Eureka County,  
Nevada, records.

RECORDED AT THE REQUEST OF  
Nevada Title Guaranty Co.  
on January 22, 19 70  
at 47 mins. past 10 A. M.  
in Book 34 of OFFICIAL  
RECORDS, page 223-224 RECORDS  
OF EUREKA COUNTY, NEVADA.  
Recorder [Signature]  
File No. 52063 \$ 4.00