

QUITCLAIM DEED

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3 THIS INDENTURE, made and entered into this 26th day of
4 December, 1969, by and between BASIC INDUSTRIES, INC, a Nevada
5 corporation, GRANTOR, and E. L. CLEVELAND of Las Vegas, Nevada,
6 GRANTEE,

W I T N E S S E T H:

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8 That the said Grantor for and in consideration of the
9 sum of TEN DOLLARS (\$10.00), lawful money of the United States
10 of America, and other good and valuable consideration to it in
11 hand paid by said Grantee, the receipt of which is hereby
12 acknowledged, does by these presents remise, release, convey and
13 convey quitclaim and confirm unto said Grantee, and his successors
14 and assigns forever, whatever right, title or interest the Grantor
15 may have in the following described property, if any, in Eureka
16 County, Nevada, to-wit:

17 TOWNSHIP 19 NORTH, RANGE 54 EAST, M.D.B.&M.

18 Section 8: N $\frac{1}{2}$ NE $\frac{1}{4}$.

19 TOGETHER with the following springs and watercourses and
20 rights thereto in Townships 19 and 20, Range 54 East, M.D.B.&M,
21 Eureka County, Nevada, to-wit:

22 Simpson Spring No. 1
23 Wood Trough Spring
24 Green Canyon Spring
25 Eureka Canyon Creek
26 Bennett Spring
27 Cottonwood Spring
28 Ditch Canyon
29 Four-Eyed Nick Spring
30 Rose Spring
Mud Spring
Rocky Knoll Spring

TOGETHER with all range rights and grazing rights, and
in particular but without limitation thereto, all rights to graze
livestock on the public domain under what is known as the Taylor
Grazing Act, used or enjoyed in connection with any of said

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property or premises, contemplating all rights Grantor presently enjoys in Diamond Unit N-6 and Diamond Unit N-4 in Rattle Mountain Grazing District, Eureka County, Nevada.

TO HAVE AND TO HOLD said premises, together with the appurtenances, if any, unto the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand by its officers duly authorized the day and year in this instrument first above written.

BASIC INDUSTRIES, INC.
BY John P. Thatcher
JOHN P. THATCHER, President

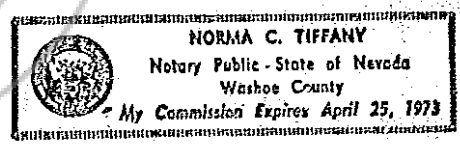


BY Ardith K. Thatcher
ARDITH K. THATCHER, Secretary

STATE OF NEVADA)
 : SS
COUNTY OF WASHOE)

On this 26th day of December, 1969, personally appeared before me, a Notary Public, JOHN P. THATCHER and ARDITH K. THATCHER who acknowledged that they executed the above instrument.

Norma C. Tiffany
Notary Public



RECORDED AT THE REQUEST OF
E. L. Cleveland
on January 22, 19 70
at 51 mins, past 10 A. M.
in Book 34 of OFFICIAL
RECORDS, page 230-231 RECORDS
OF EUREKA COUNTY, NEVADA

JOHN P. THATCHER
ATTORNEY AT LAW
RENO, NEVADA

Recorder
#1 No. 3200 Fee \$ 4.00

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